



St. Anthony of Padua Catholic Church

Temperance, Michigan

The Transfiguration of the Lord

18th Sunday in Ordinary Time

"The Antonian" - August 6, 2017

ST. ANTHONY'S DIRECTORY

PASTOR

Father Brian Hurley734-854-1143
 fatherbrianhurley@stanthonytemperance.org

Rectory734-854-1143
 4605 St. Anthony Road, Temperance, MI 48182

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Web site: stanthonytemperance.org

OFFICE STAFF:

Michelle Lindsey, Parish Secretary: 734-854-1143
 Office Hours: Monday - Friday: 9am - 4pm

Linda Moeltner, Business Office: 734-854-8445
 Office Hours: Monday & Tuesday: 9am - 3pm
 busadmin@stanthonytemperance.org

DIRECTOR OF LITURGY & MUSIC

Eric Hite.....419-266-0571.....ehite820@gmail.com

RELIGIOUS EDUCATION (RE)

Ginny Stout, RE Coordinator.....734-854-1160

Office Hours: Monday - 10am - 6pm
 dredu@stanthonytemperance.org

Weekend Mass Schedule

Saturday (Sunday Vigil) (OF-MC): 5:00pm

Sunday (OF-MC): 9:00am & 11:00am

Holy Days: Check Bulletin & Website

Sacrament of Penance

Saturday: 3:30-4:30pm;

First Wednesday: 6:30-7:30pm (September - May)

Second Tuesday: 6:00-6:30pm (September - May)

Devotions

First Friday: 7:00pm Mass (OF-LM)

First Saturday: 9:00am Mass (EF-MC)

O. L. of Perpetual Help & Prayer - Wednesday @ 6:15pm

Prayer Blankets

Sandy Maenle.....734-847-7813

Prayer Chain

Miriam Dressel.....734-888-1192

† Our Sacramental Policy †

Six-month Parish registration and participation are required for Baptism, Confirmation and Marriage.

Baptisms: Arrangements must be made in advance and parents must attend a baptism class. The Church requires that at least one of the parents be a practicing Catholic, and the Godparents must be active, practicing, fully initiated Catholics at least 16 years of age. If two Godparents: must be 1 male & 1 female; if one Godparent: may be male or female.

Marriage: Arrangements must be made at least nine months in advance. Please call the rectory office. Officiate at the ceremony must be St. Anthony Parish Pastor or a family member.

Funerals: Officiate must be St. Anthony Parish Pastor or a family member.

Please note: The services of the Parish Organist are used for all sacramental liturgies.



For more details regarding our Sacramental policies and procedures, please refer to the Sacrament link on our Parish web-site.



Religious Ed Registration 2017-18

Register now for Religious Education classes for the 2017-18 school year, Grades 1-8. Registration forms may be found on the table in the Narthex, or on our website: stanthonytemperance.org. Forms may be returned to the Parish Office or via email.

Please sign up as soon as possible so supplies and materials can be ordered in time for the first class.

Any questions, please call Ginny Stout 734-854-1160 in the Religious Ed. Office.



DONATIONS FOR THE VETERANS

The VFW Auxiliary of VFW Post 9656 Lambertville is seeking donations of men's hygiene items such as toothpaste/brushes, shaving cream/razors, deodorant, shampoo, body wash, etc. as well as new or gently used bath towels for homeless veterans. No stained, tattered or bleached out towels will be accepted. There will be a box in the Narthex for your donations. The deadline for the donations will be this Wednesday, August 9th. All the collected items will be delivered to the VFW Post on Friday, August 11th. Please help us fill the box for our homeless veterans who did so much for us!!

St. Anthony
 Christian Service Commission



Traveling Vocation Chalice

- August 6 Cheryl Scott
- August 13 Robert & Cindy Ramsey
- August 20 Mike Holup Family
- August 27 Kirk Shade



† MASS SCHEDULE †

Key to Abbreviations:

- EF - Extra-ordinary Form (Trad. Latin Mass)
- OF - Ordinary Form (New Rite; Novus Ordo)
- LM - Low Mass; MC - Missa Cantata (Sung)

Monday, August 7, 2017

8:30am †Lyle & Joseanna Bischoff
(OF-LM) by JoAnn Long

St. Sixtus II, P., & Companions (258), Ms. (New)
St. Cajetan (1547), Pr., F. of the Theatines (New, Trad.)
St. Donatus (362), B., M. (Trad.)

Tuesday, August 8, 2017

8:30am †Betty Sedlar by Marilyn Halker
(OF-LM)

St. Dominic (1221), Pr. F. of the Dominican Order (New)
St. John Vianney (the Curé of Ars) (1859), Pr., Pt. of parish priests (Trad.)
Sts. Cyriacus, Dcn., Largus & Smaragdus (4th C.), Ms. (Trad.)
The Fourteen Holy Helpers (Hist.)

Wednesday, August 9, 2017

8:30am †Florence Kleindienst
(OF-LM) by Jim & Bev Kelly

St. Teresa Benedicta of the Cross (Edith Stein) (1942), V., R., M. (New)
St. Romanus (258), M., Roman soldier converted by St. Lawrence (Trad.)
Sts. Marcellinus, Pr., & Peter, Exorcist (304), M. (Hist.)

Thursday, August 10, 2017

No Mass
St. Lawrence (258), Dcn., M., Pt. of the Poor (New, Trad.)

Friday, August 11, 2017

No Mass
St. Clare of Assisi (1253), V., F. of the Poor Clares (New)
Sts. Tiburtius & Susanna (295), M. (Trad.)
St. Philomena (304), V., M., "The Wonder-Worker" (Hist.)

Saturday, August 12, 2017

St. Jane Frances de Chantal (1641), W., R., R. (New)
St. Clare of Assisi (1253), V., F. of the Poor Clares (Trad.)
St. Euplius (4th C.), M. (Hist.)

Sunday Vigil

5:00pm †Edmund & Marge Karczewski
(OF-MC) by Ron & Ruth Miller

Sunday, August 13, 2017

19th Sunday in Ordinary Time (New)
10th Sunday after Pentecost (Trad.)

9:00am †Margaret Tobin

(OF-MC) by Kevin & Karen Nusbaum

11:00am The People of St. Anthony

(OF-MC)
St. Pontian (236), P., M., & Hippolytus (235), Pr., M. (New)
Bl. Philip Monarraz & Comps. (1936), Ms. Of Spain (New/some places)
Sts., Hippolytus (235) & Cassian (3rd C.), Ms., Cassian pierced by the stilets of his pagan pupils (Trad.)
St. Rade Gund (587), Queen, R. (Hist.)

Readings for the Week

Monday, August 7:

Numbers 11:4b-15; Matthew 14:13-21

Tuesday, August 8:

Numbers 12:1-13; Matthew 14:22-36

Wednesday, August 9:

Numbers 13:1-2,25-14:1,26-29a,34-35
Matthew 15:21-28

Thursday, August 10:

2Corinthians 9:6-10; John 12:24-26

Friday, August 11:

Deuteronomy 4:32-40; Matthew 16:24-28

Saturday, August 12:

Deuteronomy 6:4-13; Matthew 17:14-20

Sunday, August 13:

1Kings 19:9a,11-13a
Romans 9:1-5
Matthew 14:22-33

Choir Notes

Have you ever considered joining the St. Anthony Choir? We're always happy to welcome new members; **practice times are Thursday evenings 7-9pm, beginning on September 7.** (Even if this doesn't work for you, please consider joining us on Sundays in the balcony.)

Join us in praising God with our song.

Questions? call Eric Hite 419-266-0571 or email @ehite820@gmail.com



From Robert Burke,

President, Monroe County Right to Life:
"Regrettably, the Monroe County RTL dinner scheduled for Thursday, October 26, 2017 is being canceled due to unforeseen circumstances. We hope to resume the dinner in 2018."

St. Anthony's website...

stanthonytemperance.org

There are many features to browse through, as well as links to the Archdiocese of Detroit and Monroe Vicariate websites and to our **St. Anthony Facebook page**. Also included are weekly bulletins, monthly liturgical assignments, and current events.

The **Latest News** feature gives the most current information, including the current weekday Mass schedule.

Check it out!

This Week's Calendar



Monday, August 7, 2017

8:30am - Mass

Tuesday, August 8, 2017

8:30am - Mass

10am - 12pm - Rosary Makers - Padua Hall

Wednesday, August 9, 2017

8:30am - Mass

6:15-7pm- Perpet. Help & Prayers

Thursday, August 10, 2017

No Mass

Friday, August 11, 2017

No Mass

Saturday, August 12, 2017

3:30 - 4:30pm - Confessions

5:00pm - Mass

St. Joseph, Erie, Reps. Here Selling Tickets

Sunday, August 13, 2017

9:00am & 11:00am - Mass

St. Joseph, Erie, Reps. Here Selling Tickets



Rite of Christian Initiation for Adults (RCIA)

Do you know someone who is curious about the Catholic Faith? St. Anthony Parish welcomes non-Catholics to a series of informal discussions beginning in September (Monday evenings). Over light refreshments, we will answer questions and share the Catholic Faith. Please call Ron Oehlers 419-377-8952 to register, or for more information.

*St. Anthony of Padua,
Our Patron and Intercessor,
Pray for Us.*



The Offertory Story

July 30, 2017

# Env. assigned: 289;	# Env. used: 103
Envelope total	\$ 4,147.00
Loose:	\$ 629.00
Children's Envelopes:	\$ 7.30
Total	\$ 4,783.30
Weekly Budget amount..	\$ 5,250.00
+Over/-Under Budget	\$ - 466.70
Year To Date +-	\$ - 624.89

Other:

Candles	\$ 71.55
CD's	\$ 10.00
Insurance Claim	\$ 3,398.30
Mass Intentions	\$ 10.00
Total for Other:	\$ 3,489.85

Upcoming Events

- **Fall Rummage Sale** - Oct. 4 & 5
- **Life-line Health Screening** - Nov. 9
- **Blood Drive** - Nov. 16

The Monthly Prayer Request for Priests

Would You Pray for a Priest each Day?

Before each Holy Mass, parishioners pray the Chaplet of Divine Mercy and the Rosary. We include the names of the priests for the day, with our intentions. Please join us. Copies of the list for July through December 2017 are now available on the table in the Narthex.

50/50 corner

I would like to thank John Gabriel (5pm Saturday), Ken Dressel (9am Sunday) & Kirk Shade (11am Sunday) for covering 50/50 for me while I made a trip out west to relocate my son for his last year (hopefully) of college. The fellas did a really good job. The July drawing was also one of the best drawings this summer.

The July 50/50 drawing winner was Joleen Krohn. Her annual ticket made her a first time winner. Her ticket was good for \$365.00 plus the \$50.00 seller incentive.

2017 annuals are always available for purchase. As a reminder 1 annual will guarantee you 1 chance for each remaining month in 2017. The 2017 50/50 annual sales this year have been good. We have sold 224 tickets. The cost for 1 annual is now only \$5.00.

Annuals can be purchased many different ways. You can stop at the church office during the week, you can drop-by the 50/50 table in the Narthex on the fourth Sunday of the month, or you can purchase them at a K of C Breakfast on the Second Sunday of the month, September through May.

Brian Bischoff



Please keep in your prayers all our service men and women, especially those currently serving in Iraq or Afghanistan, especially

☆ **Kenneth Lee Ziegler, Jr, Army**

....Let us Pray for....

Clark Alcock
Shelly Allred
Helen Arends
Maria Baer
Jack Bobak
Tom Brannan
Toni Breininger
Chris Brown
Jack Burns
Don & Shirley Carter
Katy Coburn
Bonnie Cornprobst
Elwood Cousino
Lowell Cousino
Prudy Cousino
Amy Crumm
Phillip Curtis
Linda DeFalco
Janie Delauter
Larry Dusseau
Cynthia Dvorsky
Terry Dvorsky
Albert Failer
Scott Ferguson
Ron Frier
Jim Fuelling
Shirley Gabor
Marcia Gilson
Margaret Gotha

Mary Graham
Sheila Greisinger
Debbie Grycza
Justin Gyra
Steve Haman
Phyllis Hinkelman
Michelle Hollinger
Richard Holmes II
Beth Huner
JoAnn Huntwork
Bill Hurley
Rosemary Jacobs
Judy Katafiasz
Michael Katafiasz
Hannah Kaufman
Tom & Pauline Kreiger
Jim Kulwicki
Bud LaPlante
Martin LaVoy
Audrey Lawrence
Jim Lemble
Brenda & Ron Liwo
Dick MacAdams
Sandy Maenle
Frank & Shelly Maisano
Edward Malik

Bea Montri
Rhonda Morton
Steve Murzynski
Patty Muskat
Karl Nagley
Nick Niemi
Bonnie Nolan
Nathan Nusbaum
Frank Parker
Andrew Phillips
Rachel Renn
Kaye Ritzenthaler
Adrian Sandelin
Steve Smith
Kimberly Spight
Ann Sommers
Mazie Sue Springer
Vic Stevens
Audrey Tavares
Tom Townsend
Carole VanBrandt
Virginia VanKirk
Aaron Vyse
Pat Webber
Judy Wertenberger
Vicki White
Mya Whitman
Peter Williams
Kathy Young



Summer Party for Middle School Students

All 6th, 7th, and 8th grade students and their friends are welcome

Awesome music, activities, and snacks

Tuesday, August 15th @ 7pm

Our Lady of Mt. Carmel - Gym Life Center

Hosted by area College youth leaders

Let us know you are coming by August 11.

For more information call Lori Stelzer [\(419\) 350-1731](tel:419-350-1731)

or email loridanstelzer@gmail.com



St. Joseph Church, Erie, Michigan

Craft and Vendor Show

Saturday, September 2, 2017 - 10:00am - 3:00pm

Enter to win free gift baskets

If you are interested in being a crafter/vendor at our show, please

email Mag Morrin at: memorrin@hotmail.com

Vendor registration forms are also available in St. Anthony's Narthex

Deadline for Vendor Application is August 20, 2017



Liturgical Assignments for August 12 & 13, 2017

Mass	Priest	Lector	Altar Servers
Sunday Vigil Saturday, 5:00pm	Fr. Brian	N. Holup	S. Holup
Sunday, 9:00am Mass	Fr. Brian	R. Dressel	C., J. & M. Torio
Sunday, 11:00am Mass	Fr. Brian	J. VanBrandt	C. Gunterman

Fr. Brian's Blarney Presbyteral Council

Since Fr. Mike Woroniewicz was assigned to the seminary at Orchard Lake from the parishes at Ida and Dundee, the Monroe Vicariate needed a new Vicar and Priest representative. Fr. David Cybulski from St. Joseph in Erie was assigned to the position of Vicar and I was assigned to the position of Priest Representative to fill out Fr. Mike's term. This will be an interim term of a year, which will require me to attend the Presbyteral Council monthly, beginning in September. Hopefully, this will help me to get a better grasp of the Archbishop's plan for the Archdiocese, the Vicariate, and South County.

Beatification of Fr. Solanus Casey

The Capuchin Franciscan Order of St. Joseph in Detroit has announced that the date for the Father Solanus Casey beatification ceremony will be 4pm on Saturday, November 18, 2017 at Ford Field in Detroit. Ticket information will be made available by August 15. Ford Field will be configured to accommodate approximately 60,000 guests for the ceremony. For more information regarding the Fr. Solanus Casey beatification ceremony will be released in the coming weeks and available at solanuscasy.org/beatification.

Grace Hadju is looking into renting a bus to make a pilgrimage up to the Beatification Ceremony. She is working with the bus company that we used to make the pilgrimage to the Marian Shrines in Carey and Bellvue, Ohio. Hopefully, we will have more information before ticket sales begin.

St. Augustine's Home School Enrichment Program

The St. Augustine's Home School Enrichment Program (HEP) has gone through a bit of a reorganization, so we are in the process of renewing their Usage Agreement with the Archdiocese of Detroit. Please pray that process goes well.

Dr. Henry Russell is now going to run the HEP that Kathy Williams had begun in Toledo a number of years ago. Dr. Russell founded the original program in Ann Arbor, because he chose not to relocate when Tom Monahan decided to move Ave Maria University to Florida. He not only wanted to remain in Michigan, but begin to develop a program to apply Classical Education in order to better prepare the students for college and life. I am reprinting the Vision Statement for St. Augustine's below.

Schedule Change

Because of the new administration, we are going to have to change our schedule to accommodate their schedule. Since they have two other sites (Ann Arbor and South Lyon), they are asking to use the school building on Monday and Thursday. Part of the agreement (and the benefit of the HEP) is that the students, parents, and staff may attend Holy Mass in the morning. This will require me to switch my day off to Friday. The schedule will be morning Mass at 8:30am Monday-Thursday. On First Friday, I will have Mass at 9am and 7pm. I will schedule Mass on the other Friday's as needed.

I am considering adding a Mass in the evening, but I want to make sure that I do not clash with the Mass times of neighbor's Masses. St. Joseph in Erie offers a Mass on Tuesday evening and Old St. Joseph in Toledo offers Mass in Latin on Wednesday evening. I will be consulting with the Worship Commission and my brother priests to work out an effective schedule for this.

St. Augustine HEP Vision Statement

St. Augustine's was founded to unite the best of the modern home school with the tradition of a Catholic liberal arts education. The goal of Catholic liberal arts education is to understand how everything humans can ever know fits together in a coherent image of God's universe and how He wants us to live in it. Such learning must be lived and carried into the heart as well as the mind.

At St. Augustine's the goodness of our students and their families is the foundation of our program. Our families love the good, the true, and the beautiful and want their children to better know these aspects of God's grace. They are dedicated homeschoolers who want a structured and systematic foundation they can reinforce and expand upon in the home. They remain the primary educators of their children.

The students read original texts and engage in seminar-style discussions, from the Middle School onward, but all students explore ideas and their repercussions. What is learned in class is then carried on in the home school through reading, writing, and problem-solving assignments that become a focus of family culture. Weekly e-mails from each tutor keep the parents and students on task.

Our tutors, deeply educated in the vast heritage of Catholic truths and culture, help the students build an ever-richer picture of God's world from the 5th grade through the 12th. Since love and knowledge grow together, Literature and History are at the heart of our curriculum. These subjects detail man's greatest hopes, and loves, and failings, when taught at any grade level. Latin, and in the middle and upper levels, Logic, Philosophy and Scripture lead children ever more deeply into the mind of the Church and the truths she teaches and embodies. Science, Math and Writing, at all levels provide languages to describe both the patterns of reality and our imagination.

Yet beyond ideas are the great men and women whose lives change millions of others by their correspondence to grace. When we come to know man's history, we are humbled and inspired by how God provided for our ancestors, both by revelation and the natural law. We learn to admire their greatness even while we are cautioned by their errors, for they tell us so much about our own time.

Helping Hands is the Parish group that prepares and serves luncheons for the families following the funeral of a deceased Parish Member. A few weeks ago in Fr. Brian's article, it was stated that we may not be able to continue this valuable and much appreciated service if we are not able to recruit more volunteers.

On **Tuesday, August 22, 2017 at 11pm** we will be hosting our annual Helping Hands luncheon. This is a great opportunity to show our appreciation to those who volunteer for this ministry, as well as share ideas to make it even better. Anyone who is interested in being a part of the Helping Hands is welcome to come. Please call Michelle in the Parish Office by Friday, August 18 to let us know you are coming. Even if you are not able to attend but would like to become involved, please let us know and we will get you all the information you need. More information will be in next week's bulletin.



Genesis—V—Polygenesis **by Joe Sixpack**

It is frequently pointed out that two of the sons of Adam and Eve—Cain and Seth—married women from other lands (Genesis 4:16), thus implying that God made more humans than Adam and Eve. Some people who point this out promote the heretical belief of a polygenesis; that is, a belief in more than one creation of man. **Even though I know such people exist, I've never personally met anyone who uses this seeming contradiction to disprove the Church's teaching that we all come from a single set of parents. All of the people I've met who bring this up are merely trying to understand where these other people came from. So today we're going to examine this apparent inconsistency.** Before we do, though, let me first tell you a story to help get your mind thinking in the right direction so it will be easier to help you understand what you are about to read.

There's a story of a monk named Felix, who went walking in the woods near the monastery where he lived. He heard a bird singing overhead and looked into the tree tops to see it. The bird was a beautiful blue bird, and the sight and sound of the bird filled Felix with a great thrilling joy. Felix was so enthralled with the bird that he followed it for a great distance, until he finally lost sight of the bird. Just then, in the distance Felix heard the peal of the monastery bell, calling the monks to evening prayer.

To his surprise, the lay brother who let Felix in was a new one he had never seen before. In fact, all the monks in the monastery were new to him. **The confused Felix finally asked another monk, "Where have you all come from, and where are all our priests?"**

The monk Felix had approached looked puzzled and took him to the father superior, the monastery prior. **The prior said, "Tell me your name and where you have come from. Have you been a monk in this house? I've been prior here for forty years, but I don't remember your face."**

Felix told his name, and how he had been out that morning to walk in the woods and followed the blue bird for hours. The oldest monk in the community came up just as Felix finished his story about the blue bird, so he **hadn't heard the name given to the prior. The elder monk asked, "What is your name?"**

"My name is Felix," he repeated for the oldest man in the monastery.

"Wait a minute," said the aged monk, then he took down an ancient leather bound book which archived the history of the monastery. Sure enough, there in faded ink on the yellowed pages it was written how a monk named Felix had left the monastery ninety years before, without a word to anyone, and had never been heard from again.

Felix fell to his knees and with great emotion prayed, "My God, I thank You, for now I understand how a thousand years would pass like a single moment in the joy of Your presence!" While the words of his prayer were still ringing in the ears of the other monks, Felix fell forward and died peacefully.

When we look into the philosophical and theological aspects of time, things can get a little tricky and difficult to understand. **We have always known and experienced time and its effects. So it's not at all easy for us to grasp the concept of a world without time.**

After the creation of the world, time certainly existed for the trees, animals and everything else beneath man in the hierarchy of creation, but not for man. Trees sprouted, grew and died. Animals generated their own species, grew old, then died. But not so for man. Man was created to live forever and to never know death. The application of time to man came about as a consequence of the fall of man—of Original Sin.

When God created Adam and Eve, He said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth” (Genesis 1:28). But it wasn't until much later (and Scripture doesn't tell us how much later, because time didn't apply to man at that point) that Adam and Eve offended God when they brought sin into the world by yielding to the temptation offered by the serpent; that is, Satan (Genesis 3:1-7).

It was after Original Sin that God handed down His punishment to the three principals involved. He condemned the serpent to a certain failure when He promised that the messiah would come through the woman and crush his head (vs. 14-15). **His punishment for Eve was that, “I will greatly multiply your pain in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you” (v. 16). Then to Adam He promised death, thus also for all of his progeny: “In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; you are dust, and to dust you shall return” (v. 19).** It's only after this that Scripture begins to record the offspring of our first parents in chapter four.

The recorded births of Cain, Abel and Seth are not indicative of them being the only children of Adam and Eve. **It doesn't mean they didn't have other children. It only means those were the children they produced after their offense to God with sin.** God ordered them from their creation to be fruitful and multiply and fill the earth. So between the time of their creation and the time of their fall, the sun could very well have risen and set enough times to mark literally millions of years. How many children could they have produced over that period? Until sin entered the world, they obeyed God perfectly. They never aged, never knew suffering or pain, had never known anything but paradise. **Scripture never records anything of Adam and Eve's life events until their fall and the punishment of time being applied to them.**

So there was no polygenesis—**there was no multiple creation of man. Adam and Eve obeyed God's commands perfectly, which means they produced countless offspring between their creation and their fall.** And all those offspring obviously continued with procreating life, just as Adam and Eve had done. The application of time to man and the subsequent record of time for them from that point forward explains where Cain and Seth found their wives.

I realize this isn't the easiest concept in the world to grasp, because we have always only known time as a linear thing. This explanation also opens the door to many other questions that can't be covered here and now because of space limitations. I could go on with further explanation of the obvious questions that come to mind, but the print would have to be so small you couldn't read it if I were to try to get it all in our limited space. I don't really think you'd like that.

Indeed, this single discussion could go on quite literally for weeks if we followed it every day. For now, just be content in knowing that the Church teaches as she has always taught: all of us come from one set of parents, who Scripture calls Adam and Eve. DNA research, which is still in its infancy since DNA was only discovered about **thirty years ago, backs up the Church's teaching. It seems it has been discovered there is one common thread in all human DNA, which is evidence that we all come from one set of common parents.** The Church teaches that **those common parents are Adam and Eve, and that's What We Believe...Why We Believe It.**

Got questions, and you no doubt do? Get your answers from JoeSixpackAnswers.com.

Catholic Services Appeal 2017

Dear Friends in Christ,

Each year, all parishes in the Archdiocese of Detroit embark upon the CSA (Catholic Services Appeal) Drive. The CSA is a required collection taken up for the general operational expenses of the Archdiocese of Detroit. It helps to subsidize Catholic institutions that may not necessarily be connected to or funded by a particular parish. Among these special services are Campus Ministry, Telecommunications, Hospital and Prison Chaplaincies, Central Service Offices, which provide direct assistance to individual parishes, the Marriage Tribunal, and the like. Since the CSA provides for 62% of the operating budget of the Archdiocese, we are assessed or taxed a specific amount we are asked to meet. Our assessment is based upon many factors, including parish registration, Sunday collections, and financial status of the area within our parish boundaries.

The amount assessed to St. Anthony Parish this year is **\$37,318**. In order to reach our goal, the recommended pledge amount will be **\$250** from each family

For your convenience, pledge forms can be found at the bottom of this page. Please complete the form and designate the amount of your pledge and the payment plan you prefer and return to the Parish Office. Pledges may also be made by calling the Parish Office 734-854-1143; sending your pledge via email (stanthony@bex.net) or by stopping by the Parish Office during regular business hours.

Your pledge can be made in several ways: paid in full and returned with your pledge form; a down payment returned with your pledge form, with the balance divided into quarterly payments, or divided evenly among 9 monthly payments. Credit card and automatic withdrawal payments will also be accepted. If you wish to contribute this way, please do so with the online option.

Go to: <http://statemp.aodcsa.org> and select "St. Anthony Temperance" from the list. You may also access the CSA donation page from our website. Either way, you do not have to set up an on-going account; simply choose the "Quick Give" option.

Please note: If you sign up to make payments on your pledge, the payment schedule will not begin until July 2017.

Please remember that we are required to make an accounting of all CSA cards for our Parish, so even if you are unable to pledge, we ask that you indicate that to the Parish Office as well.

I am grateful for your continued stewardship and prayers.

May God Be Blessed!

Father Brian Hurley
Pastor, St. Anthony Parish

CSA - 2017

Name _____

Address _____ Phone # _____

Amount of total Pledge \$ _____ Amount paid today \$ _____

Balance due \$ _____. Please bill me quarterly _____ or monthly (9 monthly payments) _____

____ I would like to pay by credit card (or) ____ I would like to pay by automatic withdrawal payments.

-- Please make checks payable to: **St. Anthony – CSA**