



St. Anthony of Padua Catholic Church Temperance, Michigan

22nd Sunday in Ordinary Time

"The Antonian"

September 3, 2017

ST. ANTHONY'S DIRECTORY

PASTOR

Father Brian Hurley734-854-1143
fatherbrianhurley@stanthonytemperance.org

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Fax734-854-4622

Parish E-mailstanthony@bex.net

Web site: stanthonytemperance.org

OFFICE STAFF:

Michelle Lindsey, Parish Secretary: 734-854-1143
Office Hours: Monday - Friday: 9am - 4pm

Linda Moeltner, Business Office: 734-854-8445
Office Hours: Monday & Tuesday: 9am - 3pm
busadmin@stanthonytemperance.org

DIRECTOR OF LITURGY & MUSIC

Eric Hite.....419-266-0571.....ehite820@gmail.com

RELIGIOUS EDUCATION (RE)

Ginny Stout, RE Coordinator.....734-854-1160
Office Hours: Monday - 10am - 6pm
dredu@stanthonytemperance.org

Weekend Mass Schedule

Saturday (Sunday Vigil) (*OF-MC*): 5:00pm

Sunday (*OF-MC*): 9:00am & 11:00am

Holy Days: Check Bulletin & Website

Sacrament of Penance

Saturday: 3:30-4:30pm;

First Wednesday: 6:30-7:30pm (*September - May*)

Second Tuesday: 6:00-6:30pm (*September - May*)

Devotions

First Friday: 7:00pm Mass (*OF-LM*)

First Saturday: 9:00am Mass (*EF-MC*)

O. L. of Perpetual Help & Prayer - Wednesday @ 6:15pm

Prayer Blankets

Sandy Maenle.....734-847-7813

Prayer Chain

Miriam Dressel.....734-888-1192

† Our Sacramental Policy †

Six-month Parish registration and participation are required for Baptism, Confirmation and Marriage.

Baptisms: Arrangements must be made in advance and parents must attend a baptism class. The Church requires that at least one of the parents be a practicing Catholic, and the Godparents must be active, practicing, fully initiated Catholics at least 16 years of age. If two Godparents: must be 1 male & 1 female; if one Godparent: may be male or female.

Marriage: Arrangements must be made at least nine months in advance. Please call the rectory office. Officiate at the ceremony must be St. Anthony Parish Pastor or a family member.

Funerals: Officiate must be St. Anthony Parish Pastor or a family member.

Please note: The services of the Parish Organist are used for all sacramental liturgies.



For more details regarding our Sacramental policies and procedures, please refer to the Sacrament link on our Parish web-site.

Please Note - Schedule Change

Beginning this week,
the following weekday Mass
& schedule changes will be in effect:

**FRIDAYS will now be
Fr. Brian's day off.**

- **Thursdays - 8:30am** Mass

- **Fridays - No Mass** (exception: 1st Fridays)

The Parish Office Hours will be
Monday - Thursday: 9am - 4:30pm;
Friday: 9am - 1pm

HAPPY LABOR DAY

Monday, September 4

All Parish Offices
will be closed on Monday

May the gracious care
of the Lord our God be ours;
Prosper the work of our hands for us!
Prosper the work of our Hands!

Psalm 90:17

K of C Breakfast Buffet

Next Sunday
September 10,
8:30am - 11:30am

in Kenna Hall.

**Our First Breakfast
of the Season!**

All are welcome!

THE
Nativity
OF THE
Blessed Virgin
Mary

September 8

Holy Mary, Mother of God,
Pray for Us!

† MASS SCHEDULE †

Key to Abbreviations:

- EF - Extra-ordinary Form (Trad. Latin Mass)
- OF - Ordinary Form (New Rite; Novus Ordo)
- LM - Low Mass; MC - Missa Cantata (Sung)

Monday, September 4, 2017
Labor Day

St. Rosalia (1166), V., Pt. of Palermo, Sicily (Hist.)
St. Rose of Viterbo (1252), V. (Hist.)
St. Marinus (4th C.), Hermit (Hist.)

Tuesday, September 5, 2017

8:30am † Anna Sepesy by Tim Sepesy
(OF-LM) on behalf of the Family

St. Mother Teresa of Calcutta (1997), (New/some places)
St. Lawrence Justinian (1455), B., first Patriarch of Venice (Trad.)
St. Bertin (698), Ab. of Saint-Bertin, (Hist.)

Wednesday, September 6, 2017

8:30am Alfred SantaAna
(OF-LM) by Salvi SantaAna
on Behalf of the Family

Bl. Bertrand of Garrigues (13th C.), Pr. (Hist.)
St. Eleutherius (585), R. (Hist.)

Thursday, September 7, 2017

8:30am † Connie LaPointe
(OF-LM) by Dave & Yvonne Thoma
St. Regina (286), V., M., Pt. of poverty (Hist.)
St. Cloud (560), Pr., Hermit (Hist.)

Friday, September 8, 2017

No Mass
Birth of the Blessed Virgin Mary (c. 15B.C.) (New, Trad.)
St. Adrian (304), M. (Trad.)
St. Corbinian (Corbin) (725), B. (Hist.)

Saturday, September 9, 2017

St. Peter Claver (1654), Pr., Jesuit, "Apostle of the Negroes" (New, Trad./some places)
St. Gorgonius (303), M. (Trad.)

Sunday Vigil

5:00pm † Betty Sedlar by Jean Geiger
(OF-MC)

Sunday, September 10, 2017
23rd Sunday in Ordinary Time (New)
14th Sunday after Pentecost (Trad.)

9:00am The People of St. Anthony
(OF-MC)

11:00am † Marie Allore by JoAnn Long
(OF-MC)

St. Nicholas of Tolentino (1306), Pr., R., Pt. of mariners (Trad.)
St. Pulcheria (453), V., Empress (Hist.)
Bls. Apollinaris Franco, Charles Spinola & Comps. (1622), 205 Ms. of Japan (Hist./some places)

Readings for the Week

- Monday, September 4:**
1Thessalonians 4:13-18; Luke 4:16-30
- Tuesday, September 5:**
1Thessalonians 5:1-6, 9-11; Luke 4:31-37
- Wednesday, September 6:**
Colossians 1:1-8; Luke 4:38-44
- Thursday, September 7:**
Colossians 1:9-14; Luke 5:1-11
- Friday, September 8:**
Micah 5:1-4a or Romans 8:28-30;
Matthew 1:16,18-23
- Saturday, September 9:**
Colossians 1:21-23; Luke 6:1-5
- Sunday, September 10:**
Ezekiel 33:7-9
Romans 13:8-10
Matthew 18:15-20

Religious Ed 2017-18

First Day of Class will be
Monday, September 11, 2017
Class times will be: **5:00- 6:15pm**
(Please note the change in time)

Any questions,
please call Ginny Stout
734-854-1160
in the Religious Ed. Office.



Fill a Baby Heartbeat
Bottle and OF TOLEDO Pregnancy Support Center
Help Save a Life!

St. Anthony Church is hosting a Baby Bottle Drive to benefit Heartbeat of Toledo. Participation is easy. Just pick up a baby bottle as you leave church during the weekend of **September 9 & 10**. Take it home, fill it with your spare change (cash and checks are also welcome!) and return it to the bin near the church entrance the weekend of **September 23 & 24**. For more information on Heartbeat call 419-241-9131 or visit www.heartbeatoftoledo.org.

This Week's Calendar



- Monday, September 4, 2017
Labor Day
Offices Closed
- Tuesday, September 5, 2017
8:30am - Mass
- Wednesday, September 6, 2017
8:30am - Mass
6:30-7:30pm - Confessions
6:15-7pm - Perpetual Help & Prayers
7:30pm - K of C - Kenna Hall
- Thursday, September 7, 2017
8:30am - Mass
7-9pm - Choir Practice
- Friday, September 8, 2017
No Mass
- Saturday, September 9, 2017
9:00am - K of C Breakfast Set-up
- Kenna Hall
3:30 - 4:30pm - Confessions
5:00pm - Mass
Food Collection
- Sunday, September 10, 2017
9:00am & 11:00am - Mass
8:30-11:30am - K of C Breakfast Buffet
- Kenna Hall
Food Collection

The Catholic League for Religious Assistance to Poland and Polonia



White envelopes may be found at the ends of the pews. There will not be a second collection; you may drop any donation into the regular Sunday collection in the next several weeks.

The Offertory Story
August 27, 2017

# Env. assigned: 289;	# Env. used: 113
Envelope total	\$ 5,825.00
Loose:	\$ 661.05
Children's Envelopes:	\$ 3.89
Total	\$ 6,489.94
Weekly Budget amount..	\$ 5,250.00
+Over/-Under Budget	\$ +1,239.94
Year To Date +-	\$ + 276.42
Other:	
Adoration Prayer Cards	\$ 58.00
Candles	\$ 64.50
Cd's, Books, etc.	\$ 5.00
Holy Day	\$ 75.00
Mass Intentions	\$ 1,739.00
Mission Appeal	\$ 405.27
Religious Ed.	\$ 450.00
Total for Other:	\$ 2,511.50

Our monthly Food Collection

is the second Sunday of each month. Please bring non-perishable food, personal care items, or paper products **next weekend** for the less fortunate.

Traveling Vocation Chalice

- Sept. 3 Patrick Cousino Family
- Sept. 10 Michael Okragleski Family
- Sept. 17 Ron Oehlers
- Sept. 24 Host Family Needed



Upcoming Events

- **Fall Rummage Sale** - Oct. 4 & 5
- **Life-line Health Screening** - Nov. 9
- **Blood Drive** - Nov. 16
- **Beatification Mass** - Nov. 18

*St. Anthony of Padua,
Our Patron and Intercessor,
Pray for Us.*



Beatification

of Fr. Solanus Casey

Saturday, November 18, 2017

As stated in Fr. Brian's article a few weeks ago, St. Anthony Worship Commission is planning a pilgrimage to the Beatification ceremony. Right now, these are the details we have available:

- St. Anthony Church has ordered 75 tickets **for St. Anthony Parishioners** for the 4:00pm Beatification Mass that will be held at Ford Field in Detroit.
- We have chartered a bus; there will be 56 seats available on the bus
- While the tickets for the Mass are free, we will be charging \$20 per person to pay for the cost of the bus.
- The bus will arrive at 1:00pm; leaving St. Anthony at 1:30pm on Saturday, November 18. This will be an all day event. We plan to stop for dinner after the Mass. Depending on time at the restaurant, traffic, etc., we may not be arriving back until 11pm or even later.
- We also will have 19 additional tickets for those who choose to go on their own.
- There will be more details in bulletins to come, restaurant, menu, etc.

We are now taking reservations for St. Anthony Parishioners. Please call Michelle in the Parish Office 734-854-1143 to reserve your tickets and/or bus reservations. All reservations are on a first come, first serve basis.

Please note: In order to give our Parishioners first opportunity to sign up, currently we are only taking reservations for St. Anthony Parishioners. If there are any seats left once our parishioners have signed up, then we will open the reservations to others.

....Let us Pray for....

Clark Alcock
Shelly Allred
Helen Arends
Maria Baer
Jack Bobak
Nancy Brancheau
Tom Brannan
Toni Breininger
Jack Burns
Don & Shirley Carter
Katy Coburn
Bonnie Cornprobst
Elwood Cousino
Lowell Cousino
Amy Crumm
Phillip Curtis
Linda DeFalco
Denise Deitemeyer
Janie Delauter
Charlie Doyle
Larry Dusseau
Cynthia Dvorsky
Terry Dvorsky
Albert Failer
Scott Ferguson
Ron Frier
Jim Fuelling
Shirley Gabor
Marcia Gilson
Margaret Gotha

Mary Graham
Sheila Greisinger
Debbie Grycza
Justin Gyra
Steve Haman
Colson Hess
Phyllis Hinkelman
Michelle Hollinger
Richard Holmes II
Sharon Horkey
Beth Huner
JoAnn Huntwork
Bill Hurley
Rosemary Jacobs
Frances Jones
Judy Katafiasz
Michael Katafiasz
Hannah Kaufman
Tom & Pauline Kreiger
Jim Kulwicki
Bud LaPlante
Martin LaVoy
Audrey Lawrence
Jim Lemble
Brenda & Ron Liwo
Dick MacAdams
Sandy Maenle
Frank & Shelly Maisano
Edward Malik

Rhonda Morton
Steve Murzynski
Patty Muskat
Karl Nagley
Nick Niemi
Bonnie Nolan
Nathan Nusbaum
Frank Parker
Andrew Phillips
Rachel Renn
Kaye Ritzenthaler
Adrian Sandelin
Don Simms
Steve Smith
Kimberly Spight
Ann Sommers
Mazie Sue Springer
Vic Stevens
Audrey Tavares
Tom Townsend
Carole VanBrandt
Virginia VanKirk
Aaron Vyse
Pat Webber
Judy Wertenberger
Vicki White
Debbie Wisniewski
Mya Whitman
Peter Williams
Kathy Young

Pray without ceasing

Choir Notes

Have you ever considered joining the St. Anthony Choir? We're always happy to welcome new members; **practice times are Thursday evenings 7-9pm, beginning on September 7.** (Even if this doesn't work for you, please consider joining us on Sundays in the balcony.)

Join us in praising God with our song!

Questions? call Eric Hite
419-266-0571 or email @
ehite820@gmail.com



Please keep in your prayers all our service men and women, especially those currently serving in Iraq or Afghanistan, especially
☆ Kenneth Lee Ziegler, Jr, Army



Parish Office Hours

(September 5 - Memorial Day)

Parish Office:

Monday - Thursday: 9am - 4:30pm
Friday: 9am - 1pm

Parish Business Office

Monday & Tuesday: 9am - 3pm

Religious Ed Office

Monday: 11:00am - 5:00pm



Liturgical Assignments for September 9 & 10, 2017

Mass	Priest	Lector	Altar Servers
Sunday Vigil Saturday, 5:00pm	Fr. Brian	N. Holup	B. & L. Ullery
Sunday, 9:00am Mass	Fr. Brian	R. Oehlers	C., J. & M. Torio
Sunday, 11:00am Mass	Fr. Brian	M. Lindsey	C. Gunterman

Fr. Brian's Blarney

Fr. Solanus Casey Beatification

The Archdiocese of Detroit is requesting names of attendees for the Mass for the Beatification of Fr. Solanus Casey. I suspect with the number of parishes requesting tickets based upon a guestimate, the Archdiocese of Detroit is trying to narrow the number down, so that others may attend that would come from other dioceses and religious orders.

Please see the information regarding the request in the Antonian and contact the office as soon as possible, so that we may be able to submit an accurate count.

Baptistery and Altar Cross Stand

Thanks to your generosity, we were able to have the Baptistery Gates mounted to railings that now surround the Baptismal Font. Parents of parishioners had donated the gates to St. Anthony. Mary Kolisinski had them cleaned and powder coated. The carpenter that made the near replica of our old high altar made the railing and anchored them to the brick wall and the floor for us.

Dcn. Trevor Fernandes is allowing us to use his altar cross with the provision that it be used at Holy Mass. The old altar had a box type tabernacle that was built into the altar, so the old altar cross was placed upon the wood that encased it. We placed the new altar cross temporarily on top of the new tabernacle. However, it was not meant to be placed there.

After some brainstorming, the carpenter came up with a plan to create a shelf that would extend behind the tabernacle and form a kind of shroud for the tabernacle and shelf for the altar cross. Now, the top of the tabernacle can be placed back upon the tabernacle and the cross can go on top of the shelf. It turned out well.

I also had him swap out a bigger altar stone that was probably in the original altar for the smaller one that he originally installed. I am hoping to have a travel altar eventually made and will be able to use the smaller altar stone with this.

May God Be Blessed!!



Beatification of Fr. Solanus Casey Saturday, November 18, 2017

From the Archdiocese of Detroit Website:

On May 4, Pope Francis announced Fr. Solanus, a Capuchin friar who served 20 years in Detroit as the porter, or doorkeeper, of St. Bonaventure Monastery, would be elevated to the status of “blessed” — the final step before sainthood.

Born Nov. 25, 1870, Fr. Solanus became known for his humility and compassionate care for the poor and others who came to him seeking counsel, aid and a listening ear. When miraculous favors and physical healings began to be attributed to the intercession of his prayers, thousands began seeking him out on a regular basis.

When Fr. Solanus died July 31, 1957, his funeral was attended by more than 8,000 people, and scores have continued to attribute favors to his intercession even today.

Detroit Archbishop Allen H. Vigneron said he expects the beatification Mass to be similar in magnitude and significance to the city to the historic 1987 visit to Detroit by Pope St. John Paul II.

“Not unlike the Silverdome Mass celebrated by Saint John Paul, this, too, will be a history-making liturgy,” Archbishop Vigneron said. “The beatification of Father Solanus Casey is an incomparable grace for the church in the Archdiocese of Detroit and for the whole community. He is an inspiration to Catholics – and to all – of the power of grace to transform one’s life.”

Fr. Michael Sullivan, OFM Cap., provincial minister of the Province of St. Joseph, added the Capuchins hope as many people as possible are able to participate in the historic event.

“The beatification is a remarkable moment in all of our lives and one to celebrate Father Solanus, whose compassion and attribution to miraculous cures have endeared him to those in Detroit and across the world,” Fr. Sullivan said. “We welcome as many as possible to be a part of it.”

St. Anthony Church has ordered **75 tickets for St. Anthony Parishioners** for the 4:00pm Beatification Mass that will be held at Ford Field in Detroit. There are 56 seats on the bus, and 19 additional tickets.

We have been asked to provide a list of those going by **Thursday, September 14.**
If you are interested in going, please sign up today in the Narthex.
You may also sign up by calling Michelle in the Parish Office.
Please sign up by Monday, September 11.
All reservations are on a first come, first serve basis.

Our Prayer List is a beautiful way to ask for prayers for family, friends, loved ones and acquaintances.. Anyone may be included on our list. Call the Parish Office to include a name; please let us know also when a name can be removed.

Our Prayer Chain is an invaluable way of requesting **immediate** prayers for a special intention. Each person on the chain calls the next person, and so on until everyone on the chain has been contacted. Any names or intentions submitted remain on the chain for two weeks, unless a longer time is specifically requested.

Miriam Dressel is the main call-person and coordinator for the Prayer chain. Please call **Miriam 734-888-1192** with your phone number if you’d like to be included on the list of callers or to have a name placed on the list.

It’s also been suggested that we have an **email prayer chain**. The concept is the same as with the current prayer chain, but we would send emails to those on the list to pray for requests. Please call the Parish Office with your email address if you’d like to be included on an email list.

PRAYER FOR THE RETURN OF NON-PRACTICING CATHOLICS
*Good Shepherd, You never cease to seek out the lost, to call home the stray,
to comfort the frightened, and to bind up the wounded.*

*I ask You to bring the people I hold in my heart back to the practice of the Faith, and
to remove all obstacles that prevent them from receiving Your abundant mercy,
which flows sacramentally through the heart of Your holy Church.*

*Through the intercession of Mary, the Mother of God, their Guardian Angels, their
Patron Saints, and the ever-prayerful St. Monica, may You pardon their sins and
unshackle them from whatever hinders their freedom to come Home.*

*For You, O Good Shepherd, have loved us to the end and offered Yourself to the
Father for the salvation of all. Amen.*

*Prayers for the return of a non-practicing Catholic also should be accompanied by sacrificial
and private acts of fasting, and almsgiving in their name.*

Pray without Ceasing

Monday, September 4
- PLEASE NOTE -
There will be Mass on Labor Day,
Monday, September 4 at 9:00am.

The Mass intention will be:
“*For the People of St. Anthony*”



Two Painters **by Joe Sixpack**

This week I'd like to tell you the story of two painters. The first story is one I couldn't verify for veracity, but it is a great story nonetheless. The second story is certainly a true one of Leonardo da Vinci. Both stories apply well to this week's topic.

There was once a French artist who had been commissioned to paint a picture of the crucifixion for the cathedral of Norte Dame. He spent more than a year working on the painting. He hired a poor young French woman from the streets to pose as the figure of Mary Magdalene. When she came to the studio the first time, the still unfinished painting caught her eye and her fancy. She was so interested and asked so many questions that the painter found it impossible to paint her into the scene. She kept asking question after question: "Who is He? What has He done? Why does He have to suffer so? Why did they nail Him to a cross?"

Realizing that he couldn't go on until the girl knew the entire story, he said, "I'll tell you the whole story, but then you must promise to stop talking and look at me while I'm trying to paint."

As briefly as possible he told her the story of the crucifixion. She hung on every word, and when he finished, she asked in tears, "He do that for you? And did He do that for me?"

"Yes," replied the painter, "He did it for you and me, and for all of us, because we have all committed sin."

"Oh!" she exclaimed. "If He's done that for me, I always want to love Him. And how you must love Him, because you've known the story for so long!"

Long after she left, the girl's words continued to ring in his ears, "How you must love Him, because you have known the story for so long." For the first time in his life he realized how terrible sin really is and how great is the love of the Redeemer.

This first story of the unnamed artist reminds us that we've all committed actual sin. Jesus died because He loves us, and He doesn't want us to suffer the consequences of our sins. Yet we don't love Him nearly enough for the length of time we've known the story. How we should hate every willful thought, desire, word, action, or omission forbidden by the laws of God! How deeply we should love Jesus in return for what He has done for us!

There are countless stories of men who went to war and threw themselves on live grenades to save their comrades in arms, or otherwise sacrificed their lives to save the lives of their buddies. A survivor returns home with a deep love and devotion to the fallen hero, spending the rest of his life feeling guilty for having returned to loved ones when the man who gave his life for him couldn't do the same.

If veteran soldiers can feel that way about the sacrifice of a mere man, why is it we can't feel that way about Christ's sacrifice for us? Look at the crucifix! The young woman in this story reminds us of how we should feel about Jesus' sacrifice for us! Yet we take Him for granted nearly every day of our lives.

We're all familiar with Leonardo da Vinci's great painting called *The Last Supper*. Da Vinci spent years painting this most revered work of art. He used a man named Pietro Bandinelli as his model for Christ. He'd found Bandinelli in the choir of the cathedral of Milan. Da Vinci admired the young man's face because of its beauty, innocence and kindness, all of which came from Bandinelli's deeply religious and noble character. The image of Jesus in *The Last Supper* is a masterpiece.

Years after painting Jesus, when he was nearly finished with the painting, he had but one character left to paint—Judas Iscariot, the traitor. One day he met a man on the streets of Rome who would be perfect as a model for Judas. The man was incredibly ugly, with evil and greed were written all over his face. When they got to the studio and Da Vinci began painting this horrible face, he suddenly stepped away from the canvas in surprise, and **his brush dropped from his hand. He recognized the lines in the man's face, and asked, "Haven't I seen you somewhere before?"**

"Yes," replied the ugly man. **"You've painted me before. I am Pietro Bandinelli."**

For whatever reason, Bandinelli turned from the deep piety of his youth to live a life of sin. Chronic mortal sin **changed the man's appearance from a face of innocence to one of evil and greed. Mortal sin is its own punishment** because it brings sadness, sorrow, and misery into our lives. It does indeed make bad changes in our appearance, **but that's nothing to the change it makes in our souls.**

I recall a girl I knew in high school. She was sweet and pretty and popular. I admit that I had a crush on her. She seemed so innocent and caring and devout in her Baptist faith. Then I saw her thirty-eight years later. If she **hadn't told me who she was I'd have never known her. She'd had several husbands, some of her children had been born out of wedlock, and she had become coarse and crude. I suspect there was also a lot of alcohol and drug abuse as well. She didn't resemble the pretty and innocent girl of my teenage dreams at all. A life of mortal sin** had changed her appearance and manner until she seemed to be the same person in name only.

At our baptism, Jesus removes the stain of Original Sin, and if we happen to be converts baptized after having reached the age of the use of reason, the stain of all our personal sins are removed as well. This means our souls are whiter than the purest snow. But all sin—venial and mortal—changes the appearance of our souls. Venial sin adds a grayness to our souls. Mortal sin makes them blacker than the deepest, darkest moonless night.

St. John Bosco was one of many saints whom God would allow to see a soul as it really was. He said the souls of people who have mortal sin on them were not only black and exceedingly ugly, but that they had a stench worse than anything you could imagine. Don Bosco also said that when such a person would confess to him, as he **granted absolution he could see that soul return to it's former baptismal purity of bright whiteness.**

It's bad enough that any of us should permit the grayness on our souls caused by venial sin, a grayness that requires God's justice with the pains of purgatory. **But to risk living for even one day with a mortal sin, for which God's justice requires an eternity in hell, is foolish and arrogant and prideful. We should work to avoid venial sin and the occasions of sin at every moment of our lives, but we should all develop a horror of mortal sin, because not one of us is guaranteed another breath.**

Jesus warned us to be vigilant in how we live. **"And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?'" (Luke 12:19-20)** You should learn to fear sin above all else, because of its effects and its punishments, because that's **What We Believe...Why We Believe It.**

Got a question? Go to JoeSixpackAnswers.com for answers to your questions.

Catholic Services Appeal 2017

Dear Friends in Christ,

Each year, all parishes in the Archdiocese of Detroit embark upon the CSA (Catholic Services Appeal) Drive. The CSA is a required collection taken up for the general operational expenses of the Archdiocese of Detroit. It helps to subsidize Catholic institutions that may not necessarily be connected to or funded by a particular parish. Among these special services are Campus Ministry, Telecommunications, Hospital and Prison Chaplaincies, Central Service Offices, which provide direct assistance to individual parishes, the Marriage Tribunal, and the like. Since the CSA provides for 62% of the operating budget of the Archdiocese, we are assessed or taxed a specific amount we are asked to meet. Our assessment is based upon many factors, including parish registration, Sunday collections, and financial status of the area within our parish boundaries.

The amount assessed to St. Anthony Parish this year is **\$37,318**. In order to reach our goal, the recommended pledge amount will be **\$250** from each family

For your convenience, pledge forms can be found at the bottom of this page. Please complete the form and designate the amount of your pledge and the payment plan you prefer and return to the Parish Office. Pledges may also be made by calling the Parish Office 734-854-1143; sending your pledge via email (stanthony@bex.net) or by stopping by the Parish Office during regular business hours.

Your pledge can be made in several ways: paid in full and returned with your pledge form; a down payment returned with your pledge form, with the balance divided into quarterly payments, or divided evenly among 9 monthly payments. Credit card and automatic withdrawal payments will also be accepted. If you wish to contribute this way, please do so with the online option.

Go to: <http://statemp.aodcsa.org> and select "St. Anthony Temperance" from the list. You may also access the CSA donation page from our website. Either way, you do not have to set up an on-going account; simply choose the "Quick Give" option.

Please note: If you sign up to make payments on your pledge, the payment schedule will not begin until July 2017.

Please remember that we are required to make an accounting of all CSA cards for our Parish, so even if you are unable to pledge, we ask that you indicate that to the Parish Office as well.

I am grateful for your continued stewardship and prayers.

May God Be Blessed!

Father Brian Hurley
Pastor, St. Anthony Parish

CSA - 2017

Name _____

Address _____ Phone # _____

Amount of total Pledge \$ _____ Amount paid today \$ _____

Balance due \$ _____. Please bill me quarterly _____ or monthly (9 monthly payments) _____

____ I would like to pay by credit card (or) ____ I would like to pay by automatic withdrawal payments.

-- Please make checks payable to: **St. Anthony – CSA**