



St. Anthony of Padua Catholic Church Temperance, Michigan

28th Sunday in Ordinary Time

"The Antonian"
October 15, 2017

ST. ANTHONY'S DIRECTORY

PASTOR

Father Brian Hurley.....734-854-1143
fatherbrianhurley@stanthonytemperance.org

Rectory.....734-854-1143
4605 St. Anthony Road, Temperance, MI 48182

Fax.....734-854-4622

Parish E-mail.....stanthony@bex.net

Web site: stanthonytemperance.org

OFFICE STAFF:

Michelle Lindsey, Parish Secretary: 734-854-1143
Office Hours: Monday - Thursday: 9am - 4:30pm; Friday: 9am - 4pm

Linda Moeltner, Business Office: 734-854-8445
Office Hours: Monday & Tuesday: 9am - 3pm
busadmin@stanthonytemperance.org

DIRECTOR OF LITURGY & MUSIC

Eric Hite.....419-266-0571.....ehite820@gmail.com

RELIGIOUS EDUCATION (RE)

Ginny Stout, RE Coordinator.....734-854-1160
Office Hours: Monday - 10am - 6pm
dredu@stanthonytemperance.org

Weekend Mass Schedule

Saturday (Sunday Vigil) (OF-MC): 5:00pm

Sunday (OF-MC): 9:00am & 11:00am

Holy Days: Check Bulletin & Website

Sacrament of Penance

Saturday: 3:30-4:30pm;

First Wednesday: 6:30-7:30pm (September - May)

Second Tuesday: 6:00-6:30pm (September - May)

Devotions

First Friday: 7:00pm Mass (OF-LM)

First Saturday: 9:00am Mass (EF-MC)

O. L. of Perpetual Help & Prayer - Wednesday @ 6:15pm

Prayer Blankets

Sandy Maenle.....734-847-7813

Prayer Chain

Miriam Dressel.....734-888-1192

† Our Sacramental Policy †

Six-month Parish registration and participation are required for Baptism, Confirmation and Marriage.

Baptisms: Arrangements must be made in advance and parents must attend a baptism class. The Church requires that at least one of the parents be a practicing Catholic, and the Godparents must be active, practicing, fully initiated Catholics at least 16 years of age. If two Godparents: must be 1 male & 1 female; if one Godparent: may be male or female.

Marriage: Arrangements must be made at least nine months in advance. Please call the rectory office. Officiate at the ceremony must be St. Anthony Parish Pastor or a family member.

Funerals: Officiate must be St. Anthony Parish Pastor or a family member.

Please note: The services of the Parish Organist are used for all sacramental liturgies.



For more details regarding our Sacramental policies and procedures, please refer to the Sacrament link on our Parish web-site.



October is the month of the Holy Rosary. Please join us as we pray the Rosary 30 minutes before Mass.
Holy Mary, Mother of God, Pray for Us!



Mark your Calendars....

Parish-wide Smoked Pork Dinner & Bonfire

Saturday, October 21, 2017

Following the 5pm Mass on October 21, we will be hosting a meal at Kenna Hall featuring delicious smoked pork shoulder, with a variety of side dishes. Following the meal will be a bonfire at the ball diamond behind the school. All Parish families are invited to this annual **Fun-raiser**. Meat, sides, place settings and beverages will be provided.

Please bring a dessert to pass for the dinner; and lawn chairs for the bonfire.

Please call the Parish Office by **Monday, October 16** to let us know you're coming.

Altar Server Training Schedule:

Extra-ordinary Form (Latin)

Wednesday, October 25: 7-9pm

Saturday, October 21: 10-11:45am

Ordinary Form (English)

Tuesday, October 24: 7-9pm

Saturday, October 21: 12-2pm

Latin Pronunciation Classes

Thursdays, October 19 & 26 6-7pm

Traveling Vocation Chalice

October 15 Lowell & Liz Cousino

October 22 M. Lindsey

October 29 Hajdu Family

November 5 Thoma Family



† MASS SCHEDULE †

Key to Abbreviations:

- EF - Extra-ordinary Form (Trad. Latin Mass)
- OF - Ordinary Form (New Rite; Novus Ordo)
- LM - Low Mass; MC - Missa Cantata (Sung)

Monday, October 16, 2017

8:30am † Roy Knaggs

(OF-LM) by Bob & Jan Brissette

- St. Hedwig (1243), W., R. (New, Trad.)
- St. Margaret Mary Alacoque (1690), V., R. (New)
- St. Gerard Majella (1755), R., Pt. of expectant mothers (Hist.)
- St. Gall (635), Pr., R. (Hist.)

Tuesday, October 17, 2017

8:30am † Florence Kleindienst

(OF-LM) by Joe & Jamie Butz

- St. Ignatius of Antioch (107), B., M. (New)
- St. Margaret Mary Alacoque (1690), V., R. (Trad.)

Wednesday, October 18, 2017

8:30am † Edward Louis Holup

(OF-LM) by Jeanne Holup on Behalf of the Family

- St. Luke (84), Evangelist, M., Pt. of doctors, painters, sculptors (New, Trad.)

Thursday, October 19, 2017

8:30am † Shirley Keller

(OF-LM) by Steve & Pat Miller

- Sts. John de Brébeuf, Isaac Jogues, Prs., & Comps., (1642, 1646, 1648, 1649), "The North American Martyrs" Secondary Pts. Of Canada (New)
- St. Peter of Alcantara (1562), Pr., R. (Trad.)

Friday, October 20, 2017

No Mass

- St. Paul of the Cross (1775), Pr. F. of the Passionists (New)
- St. John of Kanty (John Cantius) (1473), Pr., Pt. of Poland (Trad.)
- St. Irene (653), V., M. (Hist.)
- Bl. Adeline (1125), Ab. (Hist.)

Saturday, October 21, 2017

- St. Hilarion (371), Ab. (Trad.)
- St. Ursula & Her 11,000 Comps. (4th C.), Vs., Ms. (Trad.)
- St. Cilinia (Celine) (458), mother of St. Remi (Hist.)
- Bl. James Strepar (1409), B. (Hist.)

Sunday Vigil

5:00pm † Evelyn Montri

(OF-MC) by Bea & Kevin Montri

Sunday, October 22, 2017

29th Sunday in Ordinary Time (New)
20th Sunday after Pentecost (Trad.)

9:00am † Paul Dusseau by Paula Dusseau

(OF-MC)

11:00am The People of St. Anthony

(OF-MC)

- St. John Paul II (2005), P. (New)
- St. Mary Salome (1st C.), mother of the Aps. James & John, daughter of St. Mary of Cleophas (Hist.)

Readings for the Week

Monday, October 16:

Romans 1:1-7; Luke 11:29-32

Tuesday, October 17:

Romans 1:16-25; Luke 11:37-41

Wednesday, October 18:

2 Timothy 4:10-17b; Luke 10:1-9

Thursday, October 19:

Romans 3:21-30; Luke 11:47-54

Friday, October 20:


Romans 4:1-8; Luke 12:1-7

Saturday, October 21:

Romans 4:13,16-18; Luke 12:8-12

Sunday, October 22:


Isaiah 45:1,4-6
1 Thessalonians 1:1-5b
Matthew 22:15-21



TROOPS OF SAINT GEORGE
VIRTUS. HONOR. FRATERNITAS

The Troops of St. George Boys Group

will be meeting on **Friday, October 20, from 3:30-5pm in Kenna Hall.**



This is a great organization that teaches young men a wide variety of practical skills, all the while focusing on the teachings of the Magisterium of the Holy Catholic Church.

For more information regarding the Troops of St. George, please call Justin Ritenour 734-854-1265.

✠

Many thanks to the Troops of St. George for spreading out the mulch on the playground behind the school. God Bless you!

Parish Census - 2017

As of Tuesday, October 10, we've only received back 40 current membership forms.

A copy of this form is included in today's bulletin, as well as on the table in the Narthex. Please take a few moments and fill in the form and return to the Parish Office by **Monday, October 23.** We will be sending forms to anyone who has not responded by then; your help in completing and returning this form will save us a lot of expense in postage.

Any questions, please call Michelle in the Parish Office 734-854-1143.

This Week's Calendar



Monday, October 16, 2017

- 8:30am - Mass
- 9am - 4pm - St. Augustine H S Enrichment
- 5-6:15pm - RE Classes Grades 1-8

Tuesday, October 17, 2017

- 8:30am - Mass
- 7-9pm - Altar Server Training (OF)

Wednesday, October 18, 2017

- 8:30am - Mass
- 6:15 - 7pm - Perpetual Help & Prayers
- 7-9pm - Altar Server Training (EF)

Thursday, October 19, 2017

- 8:30am - Mass
- 9am - 4pm - St. Augustine H S Enrichment
- 6-7pm - Latin Pronunciation Class
- 7-9pm - Choir Practice

Friday, October 20, 2017

- No Mass
- 3-5pm - Troops of St. George - Kenna Hall

Saturday, October 21, 2017

- 10-11:45am - Altar Server Training (EF)
- 12-2pm - Altar Server Training (OF)
- 3:30 - 4:30pm - Confessions
- 5:00pm - Mass
- 2nd Collection - Mission Sunday Parish Dinner (Kenna Hall) & Bonfire (Playground) - following 5pm Mass
- 7pm - St. Augustine HS Social - Padua Hall

Sunday, October 22, 2017

- 9:00am & 11:00am - Mass
- 2nd Collection - Mission Sunday
- Coffee & Donuts after Masses - Narthex
- 12:30pm - 50/50 Drawing - Narthex
- 1-6pm - Padua Hall Rental



The Offertory Story
October 8, 2017

# Env. assigned: 289;	# Env. used: 124
Envelope total	\$ 5,605.00
Loose:	\$ 500.00
Children's Envelopes:	\$ 9.70
Total	\$ 6,114.70
Weekly Budget amount..	\$ 5,250.00
+Over/-Under Budget	\$ + 864.70
Year To Date +-	\$ - 1,593.57
Other:	
Candles	\$ 81.50
Church in Poland	\$ 20.00
Fr. Solanus Trip	\$ 1,138.00
Hurricane Relief	\$ 15.00
Masses	\$ 75.00
Religious Ed	\$ 92.00
Rummage Sale	\$ 20.00
Total for Other:	\$ 1,421.50



Upcoming Events

- **Bonfire/Pig Roast** - Oct. 21
- **Life-line Health Screening** - Nov. 9
- **Blood Drive** - Nov. 16
- **Beatification Mass** - Nov. 18

Life Line Screening, a leading provider of community-based preventive health screenings, will offer their affordable, non-invasive and painless health screenings at St. Anthony's Catholic Church Kenna Hall on November 9, 2017.

Five screenings will be offered that scan for potential health problems related to: blocked arteries which is a leading cause of stroke; abdominal aortic aneurysms which can lead to a ruptured aorta; hardening of the arteries in the legs which is a strong predictor of heart disease; atrial fibrillation or irregular heart beat which is closely tied to stroke risk; and a bone density screening, for men and women, used to assess the risk of osteoporosis. Register for a Wellness Package which includes 4 vascular tests and osteoporosis screening from \$149 (\$139 with our member discount). All five screenings take 60-90 minutes to complete.

In order to register for this event and to receive a \$10 discount off any package priced above \$129, please call 1-888-653-6441 or visit www.lifelinescreening.com/communitycircle or text the word circle to 797979



Please keep in your prayers all our service men and women, especially those currently serving in Iraq or Afghanistan, especially

☆ Kenneth Lee Ziegler, Jr, Army

ATTENTION:
Lectors & Altar Servers:
 Liturgical Assignments for November will be prepared this week. Please call or email the Parish Office by **Wednesday, October 18** with any changes in preference or availability.

....Let us Pray for....

Clark Alcock
 Shelly Allred
 Maria Baer
 Sherry Bailey
 John Bordine
 Tom Brannan
 Toni Breininger
 Jack Burns
 Bob Carey
 Bonnie Cornprobst
 Elwood Cousino
 Lowell Cousino
 Amy Crumm
 Phillip Curtis
 Linda DeFalco
 Denise Deitemeyer
 Janie Delauter
 Frank Dobberstein
 Larry Dusseau
 Cynthia Dvorsky
 Terry Dvorsky
 Scott Ferguson
 Ron Frier
 Jim Fuelling
 Shirley Gabor
 Marcia Gilson
 Margaret Gotha
 Mary Graham
 Sheila Greisinger
 Debbie Grycza

Justin Gyra
 Steve Haman
 Carolyn Harper
 Colson Hess
 Phyllis Hinkelman
 Michelle Hollinger
 Richard Holmes II
 Sharon Horkey
 Beth Huner
 JoAnn Huntwork
 Bill Hurley
 Rosemary Jacobs
 Frances Jones
 Marie Joseph
 Judy Katafiasz
 Michael Katafiasz
 Hannah Kaufman
 Tom & Pauline Kreiger
 Jim Kulwicki
 Bud LaPlante
 Martin LaVoy
 Audrey Lawrence
 Jim Lemble
 Brenda & Ron Liwo
 Dick MacAdams
 Sandy Maenle
 Edward Malik
 Rhonda Morton
 Steve Murzynski

Patty Muskat
 Karl Nagley
 Nick Niemi
 Bonnie Nolan
 Nathan Nusbaum
 Tyler & Jen Oehlers
 Austin Oehlers
 Frank Parker
 Rachel Renn
 Kaye Ritzenthaler
 Carol Romero
 Adrian Sandelin
 Don Simms
 Steve Smith
 Kimberly Spight
 Ann Sommers
 Mazie Sue Springer
 Vic Stevens
 Audrey Tavares
 Tom Townsend
 Carole VanBrandt
 Virginia VanKirk
 Aaron Vyse
 Pat Webber
 Judy Wertenberger
 Vicki White
 Rebecca Williams
 Debbie Wisniewski
 Peter Williams
 Kathy Young

St. Paul of the Cross Men's Retreat

A retreat is a vital necessity these days, giving you the opportunity to set aside quiet time with God in a relaxing atmosphere.

You are invited to join other men at
St. Paul's Retreat Center
 23333 Schoolcraft, Detroit,
 November 3 - 5, 2017

Friday evening to Sunday noon.
 The Retreat Theme is:

"Living Faithfully in Deed and in Truth"

You will have a private room with bath for and five delicious meals included.

For more information or to register, please call Merritt Mueller 734-847-7362; Jack Zeiler 734-847-9551; or the retreat center 313-535-9563;

Website: passionist.org/stpaulofthecross



St. Anthony Church will be hosting a **Blood Drive** on **Thursday, November 16, 12:30-6:30pm in Kenna Hall.**

Help will be needed with unloading and loading the truck, helping with the cantina, and with donor check-in. Please call Michelle in the Parish Office if you are interested.

Copies of *The Word Among Us* for November



are available in the Narthex. Please feel free to take one; free-will donations may be made in an envelope in the Sunday collection marked,

"The Word Among Us".



Liturgical Assignments for October 21 & 22, 2017

Mass	Priest	Lector	Altar Servers
Sunday Vigil Saturday, 5:00pm	Fr. Brian	D. Strzelewicz	B. & L. Ullery
Sunday, 9:00am Mass	Fr. Brian	R. Dressel	C. Oswald J. Sterns
Sunday, 11:00am Mass	Fr. Brian	J. Van Brandt	C. Gunterman

Fr. Brian's Blarney

Perkatory

A priest friend posted on Facebook his breakfast, which included a coffee mug with the slang term called perkatory on it. The definition of perkatory is “the anguished, prolonged period spent waiting for a fresh pot of coffee to be ready.” This is fitting for a dreary rain soaked day.

Coffee and Donuts

The Scott family is going to continue with the Hospitality of Coffee and Donuts on the 4th Sunday of each month. They will be setting up the coffee and donuts before the 9am Mass, but will have to leave before the 11am Mass begins. If you would be willing to help them out at 9am or with the clean up after 11am Mass, please let Michelle, Grace Hadju, or the Scott family know. It would be nice to have a rotation going to continue this hospitality, as well as, to plan for substitutes in case of sickness, snow, vacation, etc.

Parish Bonfire & Pulled Pork Dinner

Please remember to RSVP to the Office if you will be able to make the Bonfire on Saturday, October 21st. We need to make sure we have an accurate count to make sure everyone has enough Pulled Pork. Feel free to bring and sides or desserts and your own beverages.

Extraordinary Form of Holy Mass

I am currently training an adult to serve the Holy Mass in the Extraordinary Form. We will have three men that will be able to serve the Holy Mass. With Deacon Trevor's help as the M.C., we will now be able to offer the Sung Mass (Missa Cantata) with incense. This will give us another level of beauty and reverence at Holy Mass, allowing us to engage all of the senses including smell. I was able to purchase a new thurible and boat while at the Convocation at Boyne Highlands. I also purchased new incense that Bishop Thomas uses at Rosary Cathedral.

I could use a few more men and boys to learn how to serve the Holy Mass in the Extraordinary Form in order to have a solid rotation on Sundays or Holy Days. If we get enough servers, I would like to add at least Low Mass in Latin once a month with the possibility of having the Mass offered weekly.

I am also hoping to add a weekday Mass in the evening in Latin. I am still weighing the options right now. It would either be Wednesdays at 7pm or Thursdays at 6pm. Please let me know if you have a preference.

Fatima

With the 100th anniversary of the Miracle of the Sun, there have been a number of articles written. I am including two articles below. The first article is of an eye witness account of the Miracle of the Sun. The second article is about St. Joseph's role at Fatima and Pope Leo XIII's commentary on this role and a new prayer and litany that was to be prayed asking for St. Joseph's intercession through the month of October.

MIRACLE OF THE SUN – FATIMA, PORTUGAL, OCTOBER 13, 1917, 1:30PM

BY FR. RICHARD HEILMAN OCTOBER 13, 2017

[HTTPS://WWW.ROMANCATHOLICMAN.COM/MIRACLE-SUN-FATIMA-PORTUGAL-OCTOBER-13-1917-130PM-730AM-CST/](https://www.romancatholicman.com/miracle-sun-fatima-portugal-october-13-1917-130pm-730am-cst/)



AN EYEWITNESS ACCOUNT BY DR. JOSÉ MARIA DE ALMEIDA GARRETT, PROFESSOR AT THE FACULTY OF SCIENCES OF COIMBRA, PORTUGAL

“It must have been 1:30 p.m when there arose, at the exact spot where the children were, a column of smoke, thin, fine and bluish, which extended up to perhaps two meters above their heads, and evaporated at that height. This phenomenon, perfectly visible to the naked eye, lasted for a few seconds. Not having noted how long it had lasted, I cannot say whether it was more or less than a minute. The smoke dissipated abruptly, and after some time, it came back to occur a second time, then a third time

“The sky, which had been overcast all day, suddenly cleared; the rain stopped and it looked as if the sun were about to fill with light the countryside that the wintry morning had made so gloomy. I was looking at the spot of the apparitions in a serene, if cold, expectation of something happening and with diminishing curiosity because a long time had passed without anything to excite my attention. The sun, a few moments before, had broken through the thick layer of clouds which hid it and now shone clearly and intensely.

“Suddenly I heard the uproar of thousands of voices, and I saw the whole multitude spread out in that vast space at my feet...turn their backs to that spot where, until then, all their expectations had been focused, and look at the sun on the other side. I turned around, too, toward the point commanding their gaze and I could see the sun, like a very clear disc, with its sharp edge, which gleamed without hurting the sight. It could not be confused with the sun seen through a fog (there was no fog at that moment), for it was neither veiled nor dim. At Fatima, it kept its light and heat, and stood out clearly in the sky, with a sharp edge, like a large gaming table. The most astonishing thing was to be able to stare at the solar disc for a long time, brilliant with light and heat, without hurting the eyes or damaging the retina. [During this time], the sun's disc did not remain immobile, it had a giddy motion, [but] not like the twinkling of a star in all its

brilliance for it spun round upon itself in a mad whirl.

“During the solar phenomenon, which I have just described, there were also changes of color in the atmosphere. Looking at the sun, I noticed that everything was becoming darkened. I looked first at the nearest objects and then extended my glance further afield as far as the horizon. I saw everything had assumed an amethyst color. Objects around me, the sky and the atmosphere, were of the same color. Everything both near and far had changed, taking on the color of old yellow damask. People looked as if they were suffering from jaundice and I recall a sensation of amusement at seeing them look so ugly and unattractive. My own hand was the same color.

“Then, suddenly, one heard a clamor, a cry of anguish breaking from all the people. The sun, whirling wildly, seemed all at once to loosen itself from the firmament and, blood red, advance threateningly upon the earth as if to crush us with its huge and fiery weight. The sensation during those moments was truly terrible.

“All the phenomena which I have described were observed by me in a calm and serene state of mind without any emotional disturbance. It is for others to interpret and explain them. Finally, I must declare that never, before or after October 13 [1917], have I observed similar atmospheric or solar phenomena.”

Professor Almeida Garrett’s full account may be found in *Novos Documentos de Fatima* (Loyala editions, San Paulo, 1984)

St. Joseph’s forgotten role in Fatima’s ‘Miracle of the Sun’

<https://www.lifesitenews.com/blogs/st.-josephs-forgotten-role-in-fatimas-miracle-of-the-sun>

October 5, 2017, ([Voice Of The Family](#)) – 13 October 2017 will be the centenary of the Miracle of Sun and the final apparition of Our Lady of Fatima. Despite being essential for understanding the period of history that we are now living through, the details of these remarkable events are far too little known, including amongst Catholics. In this article, we wish to draw attention to the much-neglected role of St Joseph during that momentous event.

Following the Miracle of Sun, and at the culmination of Our Lady’s final apparition, St Joseph also appeared to the three young seers. Father John de Marchi, in his book [The True Story of Fatima](#), describes it as follows:

To the left of the sun, Saint Joseph appeared holding in his left arm the Child Jesus. Saint Joseph emerged from the bright clouds only to his chest, sufficient to allow him to raise his right hand and make, together with the Child Jesus, the Sign of the Cross three times over the world. As Saint Joseph did this, Our Lady stood in all Her brilliancy to the right of the sun, dressed in the blue and white robes of Our Lady of the Rosary. Meanwhile, Francisco and Jacinta were bathed in the marvelous colors and signs of the sun, and Lucia was privileged to gaze upon Our Lord dressed in red as the Divine Redeemer, blessing the world, as Our Lady had foretold. Like Saint Joseph, He was seen only from His chest up. Beside Him stood Our Lady, dressed now in the purple robes of Our Lady of Sorrows, but without the sword. Finally, the Blessed Virgin appeared again to Lucia in all Her ethereal brightness, clothed in the simple brown robes of Mount Carmel.

This final apparition at Fatima points us towards three particular forms of devotion towards Our Lady that we are called to practice during this “[final battle](#)” against Satan. These are devotion to:

- her Sorrowful and Immaculate Heart
- the Holy Rosary
- the Brown Scapular.

However, it is of the greatest importance to note that the final apparition of Fatima also directs us towards the intercession of St Joseph, whom Our Lord intimately associated with Himself in his blessing of the world.

Father de Marchi wrote:

Our Lord, already so much offended by the sins of mankind and particularly by the mistreatment of the children by the officials of the county, could easily have destroyed the world on that eventful day. However, Our Lord did not come to destroy, but to save. He saved the world that day through the blessing of good Saint Joseph and the love of the Immaculate Heart of Mary for Her children on earth. Our Lord would have stopped the great World War then raging and given peace to the world through Saint Joseph, Jacinta later declared, [if the children had not been arrested and taken to Ourém](#).

On the Feast of the Immaculate Conception, 8 December 1870, Blessed Pope Pius IX, following appeals received from bishops worldwide, had declared St Joseph to be Patron of the Universal Church, “in this most sorrowful time” when “the Church herself is beset by enemies on every side and oppressed by heavy calamities, so that impious men imagine that the gates of Hell are at length prevailing against her.”

Pope Leo XIII, to whom it was revealed in 1884 that Satan would be given, for a time, increased power to work for the destruction the Church, instituted a new devotion to St Joseph in his encyclical letter [Quamquam pluries](#), promulgated on the Feast of the Assumption, 15 August 1889. The Supreme Pontiff wrote:

During periods of stress and trial – chiefly when every lawlessness of act seems permitted to the powers of darkness – it has been the custom in the Church to plead with special fervour and perseverance to God, her author and protector, by recourse to the intercession of the saints – and chiefly of the Blessed Virgin, Mother of God – whose patronage has ever been the most efficacious.

He further explained:

We see faith, the root of all the Christian virtues, lessening in many souls; we see charity growing cold; the young generation daily growing in depravity of morals and views; the Church of Jesus Christ attacked on every side by open force or by craft; a relentless war waged against the Sovereign Pontiff; and the very foundations of religion undermined with a boldness which waxes daily in intensity. These things are, indeed, so much a matter of notoriety that it is needless for Us to expatiate on the depths to which society has sunk in these days, or on the designs which now agitate the minds of men. In circumstances so unhappy and troublous, human remedies are insufficient, and it becomes necessary, as a sole resource, to beg for assistance from the Divine power.

More than a century after the promulgation of this encyclical the evils identified by Pope Leo XIII have intensified to a degree that would have been inconceivable to most people in 1889. Thousands of innocent children are slaughtered every day with the approval of the governments that ought to be defending them, the sanctity of marriage is defiled by divorce, adultery and contraception, and the bonds between parents and their children are being deliberately targeted for destruction by the most powerful states and institutions in the world. Worst of all, the Pope himself is responsible for the spread of heresies which are leading the flock away from Christ and towards eternal damnation.

Pope Leo XIII urged the faithful, just as Our Lady would do twenty-eight years later at Fatima, to combat these evils through the prayer of the Holy Rosary:

At this proximity of the month of October, which We have already consecrated to the Virgin Mary, under the title of Our Lady of the Rosary, We earnestly exhort the faithful to perform the exercises of this month with, if possible, even more piety and constancy than heretofore. We know that there is sure help in the maternal goodness of the Virgin, and We are very certain that We shall never vainly place Our trust in her. If, on innumerable occasions, she has displayed her power in aid of the Christian world, why should We doubt that she will now renew the assistance of her power and favour, if humble and constant prayers are offered up on all sides to her? Nay, We rather believe that her intervention will be the more marvellous as she has permitted Us to pray to her, for so long a time, with special appeals.

But then, once more anticipating Fatima, he directed the faithful also towards St Joseph:

But We entertain another object, which, according to your wont, Venerable Brethren, you will advance with fervour. That God may be more favourable to Our prayers, and that He may come with bounty and promptitude to the aid of His Church, We judge it of deep utility for the Christian people, continually to invoke with great piety and trust, together with the Virgin-Mother of God, her chaste Spouse, the Blessed Joseph; and We regard it as most certain that this will be most pleasing to the Virgin herself.

He further explained:

“the divine house which Joseph ruled with the authority of a father, contained within its limits the scarce-born Church. From the same fact that the most holy Virgin is the mother of Jesus Christ is she the mother of all Christians whom she bore on Mount Calvary amid the supreme throes of the Redemption; Jesus Christ is, in a manner, the first-born of Christians, who by the adoption and Redemption are his brothers. And for such reasons the Blessed Patriarch looks upon the multitude of Christians who make up the Church as confided specially to his trust – this limitless family spread over the earth, over which, because he is the spouse of Mary and the Father of Jesus Christ he holds, as it were, a paternal authority. It is, then, natural and worthy that as the Blessed Joseph ministered to all the needs of the family at Nazareth and girt it about with his protection, he should now cover with the cloak of his heavenly patronage and defend the Church of Jesus Christ.”

Therefore, the Holy Father instituted a new prayer to said after the Holy Rosary throughout the month of October. He intended this prayer to be said, not just in October 1889, but in October every year. As we prepare for the centenary of the Miracle of Sun, let us learn the lesson of St Joseph’s apparition at Fatima, and turn to him for help and protection.

St Joseph, terror of demons, pray for us!

Prayer of Pope Leo XIII to St Joseph after the Holy Rosary for the month of October

To thee, O blessed Joseph, do we have recourse in our tribulation, and having implored the help of thy thrice holy Spouse, we confidently invoke thy patronage also. By that charity wherewith thou wast united to the Immaculate Virgin Mother of God, and by that fatherly affection with which thou didst embrace the Child Jesus, we beseech thee and we humbly pray, that thou wouldst look graciously upon the inheritance which Jesus Christ hath purchased by His Blood, and assist us in our needs by thy power and strength.

Most watchful Guardian of the Holy Family, protect the chosen people of Jesus Christ; keep far from us, most loving father, all blight of error and corruption: mercifully assist us from heaven, most mighty defender, in this our conflict with the powers of darkness; and, even as of old thou didst rescue the Child Jesus from the supreme peril of his life, so now defend God’s Holy Church from the snares of the enemy and from all adversity; keep us one and all under thy continual protection, that we may be supported by thine example and thine assistance, may be enabled to lead a holy life, die a happy death and come at last to the possession of everlasting blessedness in heaven. Amen.

Litany of St Joseph

Lord, have mercy

Lord, have mercy

Christ, have mercy

Christ, have mercy

Lord, have mercy

Lord, have mercy

Christ, hear us

Christ, graciously hear us

God the Father of Heaven *have mercy on us*

God the Son, Redeemer of the world

God the Holy Spirit

Holy Trinity, one God

Holy Mary *pray for us*

Saint Joseph

Renowned offspring of David

Light of patriarchs

Spouse of the Mother of God

Chaste guardian of the Virgin

Foster-father of the Son of God

Diligent protector of Christ

Head of the holy family

Joseph most just

Joseph most chaste

Joseph most prudent

Joseph most brave

Joseph most obedient

Joseph most faithful

Mirror of patience

Lover of poverty

Model of artisans

Glory of home life

Guardian of virgins

Pillar of families

Solace of the wretched

Hope of the sick

Patron of the dying

Terror of demons

Protector of the holy Church

Lamb of God, who takes away the sins of the world, spare us, O Lord

Lamb of God, who takes away the sins of the world, graciously hear us, O Lord

Lamb of God, who takes away the sins of the world, have mercy on us

V. He made him lord of His House

R. And ruler of all His possessions

Let us pray

O God, Who, in Thine ineffable Providence didst vouchsafe to choose blessed Joseph to be the Spouse of Thy most holy Mother; grant, we beseech Thee, that we may be worthy to have him for our intercessor in Heaven whom, on earth, we venerate as our protector. Who livest and reignest world without end. Amen.

Leonine Prayers

Following are the Prayers after Low Mass which were prescribed by **Pope Leo XIII** who composed the *Prayer to Saint Michael the Archangel*, and were reinforced by **Pope Pius XI** and **Pope Pius XII** to pray for the conversion of Russia. These prayers were in effect until after Vatican II. A decade later **Paul VI** said, "*satan has entered the sanctuary.*" Could the elimination of these powerful prayers with a ten year indulgence have played a huge part in allowing the devil such easy access? The answer is obvious.

Leader: Hail Mary, full of grace, the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.

All: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen. (*Said 3 times*)

Leader: Hail, Holy Queen,

All: Mother of Mercy, our life, our sweetness, and our hope. To thee to we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy toward us, and after this exile, show unto us the blessed Fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

Leader: Pray for us, O holy Mother of God.

All: That we may be made worthy of the promises of Christ.

Leader: Let us pray. O God, our refuge and our strength, look down with mercy upon the people who cry to Thee; and by the intercession of the glorious and immaculate Virgin Mary, Mother of God, of Saint Joseph her spouse, of the blessed Apostles Peter and Paul, and of all the saints, in Thy mercy and goodness hear our prayers for the conversion of sinners, and for the liberty and exaltation of the Holy Mother the Church. Through the same Christ Our Lord. **All:** Amen.

Leader: Saint Michael the Archangel,

All: defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.


Leader: Most Sacred Heart of Jesus, **All:** Have mercy on us.

Leader: Most Sacred Heart of Jesus, **All:** Have mercy on us.


Leader: Most Sacred Heart of Jesus, **All:** Have mercy on us.

Leader: Prayer for The Little Ones Unborn

Our Father, we thank You for letting us share the gift of life. We know that all Your children are precious to You. We pray that You may give special protection to the little ones not yet born. Guard them from those who would do them harm. Permit them to enter the world safely, to live in the light of day, and to make their way to the place You have prepared for them. Grant that every mother would welcome her child with love as Mary welcomed her Divine Son. We ask this in the name of Jesus, our Lord. Amen



CSA
Our Goal for 2017 is
\$37,318
As of Friday,
October 13 we have received 130 pledges, totaling \$27,585



\$37,318
← 73%
\$27,585
\$9,733 to go!

Please prayerfully consider your level of participation, and **respond ASAP**, even if you will not be making a pledge or donation. We are required to make an accounting of all CSA cards.

Pledges may be made:

- through the Sunday collection,
- Via mail
- by stopping in, calling or emailing the Parish Office.
- Online with credit or debit; go to our website and click on the front page CSA slider

Any questions, please contact Michelle in the Parish Office.

An Inner Healing Prayer Day sponsored by the Monroe Vicariate Evangelization and Catechesis Committee will be held at **St. Joseph Catholic Church, 2214 Manhattan St., Erie, on Saturday, October 21, 2017 from 10am to 12pm.**

Inner healing allows us to live in the fullness of our identity as a Child of God. All are welcome.



UPDATE - Beatification of Fr. Solanus Casey - Saturday, November 18, 2017

*We've had a few cancellations; as of Friday, October 13, there are **three** seats open for the bus/ dinner. Please contact Michelle in the Parish Office if you would like to reserve those seats. \$20 for the bus; \$21 for the meal; (\$10 ages 5-12). We've received about half of the payments for reservations. If you have not yet paid, please do so by the end of the week to save us a phone call. Send Payments to the Parish Office; Checks payable to: St. Anthony Church.*

Please remember:

- There will be no Confessions or Mass on Saturday, November 18 at St. Anthony.
- There will be Mass at 5:30pm on Saturday, November 18 at Our Lady of Mt. Carmel Church.
- Attending the 4pm Beatification Mass fulfills the Sunday Obligation.
- There is a Plenary Indulgence for attending the Beatification Mass
- Anyone attending the Mass must have a ticket.



The Cost of Cafeteria Catholicism **by Joe Sixpack**

Many modern Catholics seem to want to pick and choose what to believe among the Church's teachings. They apparently think that only what they like is true and what they don't like isn't. This is how Protestants think, not the way Catholics are supposed to think, but I believe the reason many modern Catholics believe this way is because they don't understand the true nature of the Church.

Unlike the churches of our separated brethren, the Catholic Church is not founded by mere men. Ours is founded by **Jesus Christ, the second Person of the Blessed Trinity, God Himself.** "Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do men say that the Son of man is?' And they said, 'Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.' He said the them, 'But who do you say that I am?' Simon Peter replied, 'You are the Christ, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on **earth shall be loosed in heaven**'" (Matthew 16:13-19). It was at this event when Jesus announced the foundation of His Church—the Catholic Church. And as history alone proves, there was no other church until the year 1517, when Martin Luther protested against the Catholic Church and gave the world Protestantism.

During the three years of Christ's public ministry, He performed many miracles and used them as an avenue for **teaching the Good News to the children of Israel. Those three years were also the apostles' seminary training.** Jesus ordained them incrementally, giving the apostles more and more powers and authority as He and they went along—especially St. Peter.

Giving the apostles authority established the Magisterium and the hierarchy of the Church. As Jesus gave them more authority, He also gave them an understanding of that authority and what it means to believers, that is, what it means to those who profess belief in Jesus Christ. Jesus made many wonderful promises to those who believe in Him, but He **didn't make those promises without conditions, because He's not a divine lottery. He would be neurotic to be a divine Santa Claus if He didn't require certain things from us as a condition for the good things He promised.**

Speaking to the apostles another time, Jesus told them, "**He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me**" (Luke 10:16). Jesus also said, "**He who rejects me and does not receive my sayings has a judge; the word that I have spoken will be his judge on the last day**" (John 12:48). Then the last time the apostles saw Our Lord alive, after His resurrection and just before He ascended to the Father, He told them, "**He who believes and is baptized will be saved, but he who does not believe will be condemned**" (Mark 16:16).

The apostles clearly understood that they had the divine authority of Jesus, and that Peter had the supreme authority **as our first pope. Peter's authority and its acceptance by the apostles and other bishops of the infant Church is proven** at the Council of Jerusalem in Acts 15, when Peter made his

decision about whether to insist upon the circumcision of Gentile converts. There had been a great debate over the **issue, but when Peter made his decision on the matter “all the assembly kept silence” (verse 12). From St. Peter to Pope Francis**, we have record of every single pope in the succession of pontiffs from the chair of Peter. It has always been understood, from the event in Matthew 16 on, that Peter and his successors had the ultimate authority in matters of faith and morals. Jesus made it abundantly clear that we must accept all that Peter teaches through the Church built on him or pay the price with an eternity in hell.

The Second Vatican Council was a marvelous work of the Holy Spirit and much needed for the Church in modern times. It was both a completion of the work of Vatican I and a preparation of the Church for modern Catholics to live and share the faith in the rapidly changing world.

Unfortunately, there were those within the Church who did their level best to destroy the her from within. It was inevitable that they would fail, but one of the things they did manage to do was dumb down catechesis and how it was conveyed to the young so that Catholics born after about 1955 have been left largely ignorant of the faith. As a result, **today’s religion teachers continue to teach a watered down version of Catholicism to students, but out of ignorance** rather than malice.

There was a time when all Catholic school children had to memorize the acts of faith, hope and charity, something they **prayed daily for the rest of their lives. The Act of Faith is especially telling of a Catholic's obligations to believe: “O my God, I firmly believe that You are one God in three divine Persons, Father, Son and Holy Spirit; I believe that Your divine Son became man and died for our sins, and that He shall come to judge the living and the dead. I believe these and all the truths that the holy Catholic Church teaches**, because You have revealed them, who can neither deceive nor be deceived.”

In order to call ourselves Catholics, we are not permitted to dissent from the official teachings of the Catholic Church. To do so places us outside the Communion of the Church and places us in grave danger of eternal punishment. We cannot dissent from teachings about things like artificial contraception, homosexuality, same sex unions, and sexual activity outside the bonds of Matrimony, the ordination of women—the current biggies in society. If we dissent from any single teaching of the Catholic Church, whether openly or in the silence of our hearts, we reject Jesus and His Church. This puts us in a state of grave sin, and anyone who does this compounds his sin by committing the additional mortal sin of sacrilege each time Communion is received.

Communion is a Catholic's right—but only if the Catholic is in a state of grace. By its very nature, rejecting any of the **Church’s teachings places one outside the Catholic Church and in a state of sin that takes away the ordinary right to receive Holy Communion. Even worse, unrepentant cafeteria Catholicism can result in only one thing: “he who does not believe will be condemned.” Those are Christ's words, not Joe's.**

Due to the bad catechesis of the late 1960s through the 1990s, many Catholics dissent without realizing they are in dissent. **In using a parable to explain the outcome of this anomaly, Jesus said, “But he who did not know, and did what deserved a beating, shall receive a light beating” (Luke 12:48). Even though some dissent out of ignorance, this passage explains that punishment is still meted out...there is no escape. If one chooses to remain a cafeteria Catholic, then the honest thing to do is to become a Protestant where they believe however suits them rather than how Jesus teaches through His Church. To remain in one’s obstinance can lead others to reject Christ's teachings as well, and of those persons guilty of leading others into such rejection, Jesus said it would be better for them to have a great millstone hung about their necks and cast into the depths of the sea (Matthew 18:6). For those who adhere to dissent out of ignorance, though, the remedy is to learn all that the Holy Catholic Church teaches and live those truths, because this is What We Believe...Why We Believe It.**

Do you want to learn more and enjoy the liberties of living a truly Catholic life?
Go to JoeSixpackAnswers.com.

Catholic Services Appeal 2017

Dear Friends in Christ,

Each year, all parishes in the Archdiocese of Detroit embark upon the CSA (Catholic Services Appeal) Drive. The CSA is a required collection taken up for the general operational expenses of the Archdiocese of Detroit. It helps to subsidize Catholic institutions that may not necessarily be connected to or funded by a particular parish. Among these special services are Campus Ministry, Telecommunications, Hospital and Prison Chaplaincies, Central Service Offices, which provide direct assistance to individual parishes, the Marriage Tribunal, and the like. Since the CSA provides for 62% of the operating budget of the Archdiocese, we are assessed or taxed a specific amount we are asked to meet. Our assessment is based upon many factors, including parish registration, Sunday collections, and financial status of the area within our parish boundaries.

The amount assessed to St. Anthony Parish this year is **\$37,318**. In order to reach our goal, the recommended pledge amount will be **\$250** from each family

For your convenience, pledge forms can be found at the bottom of this page. Please complete the form and designate the amount of your pledge and the payment plan you prefer and return to the Parish Office. Pledges may also be made by calling the Parish Office 734-854-1143; sending your pledge via email (stanthony@bex.net) or by stopping by the Parish Office during regular business hours.

Your pledge can be made in several ways: paid in full and returned with your pledge form; a down payment returned with your pledge form, with the balance divided into quarterly payments, or divided evenly among 9 monthly payments. Credit card and automatic withdrawal payments will also be accepted. If you wish to contribute this way, please do so with the online option.

Go to: <http://statemp.aodcsa.org> and select "St. Anthony Temperance" from the list. You may also access the CSA donation page from our website. Either way, you do not have to set up an on-going account; simply choose the "Quick Give" option.

Please note: If you sign up to make payments on your pledge, the payment schedule will not begin until July 2017.

Please remember that we are required to make an accounting of all CSA cards for our Parish, so even if you are unable to pledge, we ask that you indicate that to the Parish Office as well.

I am grateful for your continued stewardship and prayers.

May God Be Blessed!

Father Brian Hurley
Pastor, St. Anthony Parish

CSA - 2017

Name _____

Address _____ Phone # _____

Amount of total Pledge \$ _____ Amount paid today \$ _____

Balance due \$ _____. Please bill me quarterly _____ or monthly (9 monthly payments) _____

____ I would like to pay by credit card (or) ____ I would like to pay by automatic withdrawal payments.

-- Please make checks payable to: **St. Anthony – CSA**