



St. Anthony of Padua Catholic Church Temperance, Michigan The Baptism of the Lord

“The Antonian”
January 12, 2014



Fr. Brian’s Blarney Christmas Season

Right Rev. Dom Prosper Gueranger, the Abbot of Solesmes, wrote a wonderful work called the Liturgical Year back in 1904. He goes through the Theology of the Liturgy by going through the Old Liturgical Calendar. I have used this work a number of times already to explain the saints during weekday Mass or some other special topic on a Sunday.

Abbot Gueranger begins the Volume 3 with Christmas, giving a history of Christmas in the first chapter. He writes “We apply the name of Christmas to the forty days which begin with the Nativity of our Lord, December 25th, and end with the Purification of the Blessed Virgin, February 2nd (which in the new calendar is the Feast of the Presentation of the Lord – also known as Candlemas day). It is a period which forms a distinct portion of the Liturgical Year, as distinct by its own special spirit from every other, as are Advent, Lent, Easter, or Pentecost. One same Mystery is celebrated and kept in view during the whole forty days.”

He points out in Scripture that after 40 days, the Blessed Mother, having contemplated the mystery of her Son’s birth, went to the Temple to offer the Ritual Offering of two turtle doves for her purification according to the Law.

The Catholic Encyclopedia (<http://www.newadvent.org/cathen/03245b.htm>) states, “According to the Mosaic law a mother who had given birth to a man-child was considered unclean for seven days; moreover she was to remain three and thirty days ‘in the blood of her purification’; for a maid-child the time which excluded the mother from sanctuary was even doubled. When the time (forty or eighty days) was over the mother was to ‘bring to the temple a lamb for a holocaust and a young pigeon or turtle dove for sin’; if she was not able to offer a lamb, she was to take two turtle doves or two pigeons; the priest prayed for her and so she was cleansed. (Leviticus 12:2-8).”

Therefore, in keeping with the Law, the Blessed Virgin Mary, goes with Joseph to the Temple forty days after the birth of Christ. She redeems her first-born Son in the temple (Num 18.15). We see that after the sacrificial offering is given, Jesus was purified by the prayer of Simeon in the presence of the Prophetess Anna (Lk 2.22). Simeon takes the Christ Child and presents Him to the Lord God, our Almighty Father with the words of the Nunc Dimittis or the Canticum of Simeon.

“Lord, now you let your servant go in peace; Your word has been fulfilled. My eyes have seen the salvation You have prepared in the sight of every people, a light to reveal You to the nations and the glory of Your people, Israel” (Liturgy of the Hours, 1975). This is prayed at night prayer (compline) by priests, deacons, and religious men and women throughout the world.

continued on today’s insert.....

K of C Breakfast Buffet

In Memory of Jim Bodi

TODAY

January 12, 2014

8:30am - 11:30am in Kenna Hall.

Treat your family to delicious food and unbeatable K of C hospitality.

All are Welcome!!



Card Nights

Saturdays in January

(11, 18, 25)

6:30-10pm in Padua Hall

Euchre, along with a variety of other games will bring excitement to those cold winter evenings. Bring your own beverages and a snack to pass.

MEETINGS FOR THE WEEK:

- TUESDAY:** ROSARY MAKERS
MORNING GLORY PRAYER
- THURSDAY:** “CHURCH FATHERS” SERIES
- FRIDAY:** SENIOR CITIZENS;
LITTLE FLOWERS

Traveling Vocation Chalice



- | | |
|------------|----------------------|
| January 12 | Lowell & Liz Cousino |
| January 19 | The Oswald Family |
| January 26 | Matt Osborn |
| February 2 | **Host Family Needed |

Mass with the Sacrament of the Anointing of the Sick and Prayer

2nd Tuesday,

January 14@ 7:00pm.

Please call the Parish Office 854-1143 to register to be anointed.

All are welcome to attend the Mass.

The Sacrament of Reconciliation will be offered before Mass, 6-6:30pm.



Office Hours - 2014

Parish Secretary’s Office:

Monday - Wednesday: 9am - 3pm

Thursday & Friday: 9am - 4:30pm
(½ hour for lunch between 12 & 1pm)

Parish Business Office

Monday & Tuesday: 9am - 3pm

Parish Religious Education

Monday - Wednesday: 9am - 5pm

This Week’s Mass Schedule

January 13 - 17, 2014

Monday: 8:30am

Tuesday: 8:30am; 7pm

Wednesday: 8:30am

Thursday: No Mass

Friday: 9:00am

**ST. ANTHONY'S
CHURCH DIRECTORY**

PASTOR

Father Brian Hurley.....854-1143
fatherbrianhurley@stanthonytemperance.org

Rectory.....854-1143
4605 St. Anthony Road.

Fax.....854-4622

Web site.....stanthonytemperance.org

E-mail.....stanthony@bex.net

Padua Hall.....854-9120
4611 St. Anthony Road

Kenna Hall.....854-9162
4635 St. Anthony Road

DIRECTOR OF RELIGIOUS EDUCATION

Faith Weber.....854-1160

Email.....dredu@stanthonytemperance.org

DIRECTOR OF LITURGY & MUSIC

Sharon Metz.....(734) 625-7176

Weekend Mass Schedule

Saturday 5:00pm

Sunday 9:00am & 11:00am

Holy Days Check bulletin

Sacrament of Penance

Saturday 3:30-4:30pm

First Wednesday 6:30-7:30pm

Second Tuesday 6:00-6:30pm

Devotions

First Friday 7:00pm Mass

First Saturday 8:00am Mass

O. L. of Perpetual Help - Wednesday @ 6:15pm

Prayer Blankets

Sandy Maenle.....847-7813

Prayer Chain

Gloria Knaggs.....856-2389

† Our Sacramental Policy †

Six-month Parish registration and participation are required for Baptism, Confirmation and Marriage.

Baptisms: Arrangements must be made in advance and parents must attend a baptism class. The Church requires that at least one of the parents be a practicing Catholic, and the Godparents must be active, practicing, fully initiated Catholics at least 16 years of age. If two Godparents: must be 1 male & 1 female; if one Godparent: may be male or female.

Marriage: Arrangements must be made at least nine months in advance. Please call the rectory office. Officiate at the ceremony must be St. Anthony Parish Pastor or a family member.

Funerals: Officiate must be St. Anthony Parish Pastor or a family member.

Please note: The services of the Parish Organist are used for all sacramental liturgies.



For more details regarding our Sacramental policies and procedures, please refer to the Sacrament link on our Parish web-site, or the Parish Guide Book.

Mark Your Calendars.....

- Card Nights in January - 11, 18, 25
- K of C Breakfast - Jan. 12
- Mass with Jubilarians - Feb. 9
- Prelude to St. Patrick's Day - Feb. 15



Please keep in your prayers all our service men and women, especially those currently serving in Iraq or Afghanistan:

- ☆ Bruno Joseph Strzelewicz, Jr.
- ☆ Kenneth Lee Ziegler, Jr, Army



Before the New Year moves on much further, I would like to do a quick recap and congratulate the following winners and sellers from 2013. I also want to take this opportunity to thank the monthly sellers, everyone who bought annual tickets, everyone who stopped by the table to buy tickets each month, and especially Matt Osborn who has been helping me out.

- January** Dick MacAdams - \$430
Seller: Dick MacAdams
- February** Gary Taub (\$411)
Seller: Gary Taub
- March** Jim Royer - (\$393)
Seller: Tom Townsend
- April** Jim Lemble (\$406)
Seller: Jim Lemble
- May** Andrea Hahn (\$401)
Seller: Harry Hahn
- June** Jim Lemble (\$359)
Seller: Jim Lemble
- July** Tom Townsend (\$371)
Seller: Tom Townsend
- August** Kirk Shade (\$407)
Seller: Kirk Shade
- September** Marian Place (\$451)
Seller: Dick MacAdams
- October** Jerry Long (\$440)
Seller: Jerry Long
- November** Marcia Barker (\$454)
Seller: Tom Townsend
- December** Walt Wilburn (\$615)
Seller: Tom Townsend

The monthly sellers account for approximately 3/4 of all the ticket sales. Without them, this worthy cause could not continue. If anyone would like to be added to the list of monthly sellers, just stop by the 50/50 table. A book or two of tickets spread over 5 to 10 people would be a good way to start.

Together, we can make great things happen!
Brian Bischoff

This Week's Calendar



Monday, January 13, 2014

- 8:30am - Mass
- 11am - Communion to Eaglestone
- 4:45-6pm - Religious Education - Gr. 1-8
- 6:30pm - RCIA - Magdalene House

Tuesday, January 14, 2014

- 8:30am - Mass
- 10am - 12pm - Rosary Makers - Padua Hall
- 11am - Communion to Aspen Grove
- 5:30-8pm - Morning Glory Prayer
- Magdalene House
- 6-6:30pm - Confessions
- 7pm - Mass with the Sacrament
of the Anointing of the Sick

Wednesday, January 15, 2014

- 8:30am - Mass
- 10am - Communion to Eaglestone
- 6:15-7pm - Perpetual Help/Prayer Team

Thursday, January 16, 2014

- 7pm - Choir Practice
- 7:30-9pm - "The Bible & the Church
Fathers" Series - Padua Hall

Friday, January 17, 2014

- 9:00am - Mass
- 11am - 2:30pm - Sr. Citizens - Padua Hall
- 3:30-5pm - Little Flowers - K. Hall, School
& Padua Hall

Saturday, January 18, 2014

- 3:30-4:30pm - Confessions
- 5pm - Mass
- 6:30-10pm - Card Night - Padua Hall

Sunday, January 19, 2014

- 9am & 11am - Mass
- 5-6:30pm - Cub Scouts - Kenna Hall
- 6:30-8pm - Boy Scouts - Kenna Hall
- 8:30pm - Adult Open Gym - Kenna Hall

The Offertory Story

December 29, 2013

- # Envelopes assigned: 348
- # Envelopes not picked up: 52
- # Envelopes used: 128
- Envelope total: \$4,746.00
- Loose: \$ 86.00
- Children's Envelopes: \$ 9.31
- Total \$4,841.31**
- Weekly Budget amount..\$5,500.00**
- +Over/-Under Budget \$ -658.69
- Year To Date +- \$-1,490.60

January 5, 2014

- # Envelopes assigned: 341
- # Envelopes not picked up: 56
- # Envelopes used: 120
- Envelope total: \$4,732.00
- Loose: \$ 196.00
- Children's Envelopes: \$ 8.05
- Total \$4,936.05**
- Weekly Budget amount..\$5,500.00**
- +Over/-Under Budget \$-2,054.55

† **MASS SCHEDULE** †

Monday, January 13, 2014

St. Hilary, Bishop and Doctor of the Church
 8:30am † **Phillip D. Iott**
 by Steve & Tricia Miller
 1 Samuel 1:1-8
 Mark 1:14-20

Tuesday, January 14, 2014

8:30am † **Helen & Paul Vergote**
 by Bernice Iott
 7:00pm **The Infirm of the Parish**
 1 Samuel 1:9-20
 Mark 1:21-28

Wednesday, January 15, 2014

8:30am **Brian James by Barbara James**
 1 Samuel 3:1-10, 19-20
 Mark 1:29-39

Thursday, January 16, 2014

No Mass
 1 Samuel 4:1-11
 Mark 1:40-45

Friday, January 17, 2014

9:00am † **Joseanna Bischoff and Clara Cox**
 by Jerry & JoAnn Long
 1 Samuel 8:4-7, 10-22a
 Mark 2:1-12

Saturday, January 18, 2014

1 Samuel 9:1-4, 17-19; 10:1a
 Mark 2:13-17

Sunday Vigil

5:00pm † **Edward Holup**
 (13th Anniversary of Death)
 by Letha Holup
 on Behalf of the Family

Sunday, January 19, 2014

2nd Sunday in Ordinary Time
 9:00am **The People of St. Anthony**
 11:00am † **Arnold Maenle**
 by Sandy Maenle
 Isaiah 49:3, 5-6
 1 Corinthians 1:1-3
 John 1:29-34

Tax Statements for 2013 will be sent upon request. Please call Michelle in the Parish Office 734-854-1143.

The Bible *and the Church Fathers*
A Journey Through Scripture Study
 by Dr. Scott Hahn

-- Presented by Tom Szuba --

Thursday Evenings (6 sessions)
 7:30-9:00pm in Padua Hall
 Beginning January 16, 2014

\$25 for textbook and workbook (optional)



Please register as soon as possible by calling Tom Szuba 419-480-0250

....Let us Pray for....

- | | | |
|-------------------------|------------------------|----------------------|
| Eileen Adoline | Daniel Holup | Theresa McMullen |
| Marie Allore | Ed Holup | Bob McNear |
| Nancy Jo Babcock | Monica Holzemer | Ben Mendoza |
| Maria Baer | Clyde Howard | Ryan Merend |
| Mary Ann Bailey | Bernice Iott | Maureen Miller |
| Mary Bellg | Tamara Iott | Melissa Miller |
| Patricia Bennice | David Itle | Lou Montesano |
| Linette Braden & Family | Peg Itle | Richard Moran |
| Toni Breininger | Josh & Emily | Lee Murray |
| Debbie Kreps Brennon | Bryan Jones | Steve Murzynski |
| Marlene Brogan | Levi Johnson | Connie Niemi |
| Sherrie Brooks | Marie Joseph | Patricia Pavalak |
| Ruth Brown | Dennis Jurrus | Cindy Perpich |
| Aderianna Brumley | Bob Kapela | Michelle Polishak |
| Georgette Burkey | Patty Keesee | Troy Pullou |
| Stephanie Callahan | Bev Kelly | Veronica Rakebrand |
| Matt Chambers | Colleen Kessler | Pat Reed |
| Irv Cilley | Dorothy Kolar | Rachel Renn |
| Todd Clancy | Rose Marie Komorowski | Mary Ridal |
| Myra Clark | Judy Kraft | Julia Roberts |
| Nella Clay | Lisa Krall | Noah Schmoemaker |
| John Connelly | Chase Kukiela | Debbie Schoen |
| Bonnie Cornprobst | Jeanette Kurzyniec | Dennis Selengowski |
| Orvel Cousino | Debbie (Kreps) Brennan | Wanda Selengowski |
| Faith Crandall | Kenneth Krohn | Anna Sepesy |
| Glen Dooley | Gus LaRoy | Bob Shade |
| Jerry Driscoll | Mary LaRoy | Liz Shade |
| Rose Dunlap | Audrey Lawrence | Pauline Skingsley |
| Jeff Dusseau | Rick Lawrence | Jim Slaybaugh |
| John Fackelman | Robbin Lawrence | Janet Smith |
| Noah Fender | Greg LaVoy | Helen Steinmetz |
| Whitney Fields | Robert Lindsey | Bernadette Stepowski |
| Norma Frantz | Danielle Loo | Vic Stevens |
| Paul Gabor | Gary Lowen | Frank Stobinski |
| Shirley Gabor | Jeannette Lubinski | Jay Sulier |
| Phil Gil | Joe Luby | Mary Maureen Tenney |
| Pansy Gillinger | Gerry MacAdams | Pat Townsend |
| Phyllis Glowacki | Evelyn Madynski | Tom Townsend |
| Sheila Greisinger | Kristen Maenle | Teresa VanHove |
| Raymond Groesbeck | Sandy Maenle | Paul Wahr |
| Steve Haman | Rachel Maisto | Cecelia Welkers |
| Karen Hammer | Jack Marietta | Gloria Wilkins |
| Bobbie Harman | Lindsey Martin | Mark Wisniewski |
| Marion Harrington | Bob Mase | David Yunker |
| Jim Hjortsberg | | Linda Lou Ziegler |

The Mass with Jubilarians for 2014
Sunday, February 9 at 11:00am.

Parishioners who will be celebrating a **milestone anniversary** (25, 30, 35, 40, 45, 50+) **in 2014**, please call the Parish Office 734-854-1143 **by Friday, January 31.**

Papal Blessings are ordered for 25th & 50th Anniversaries.

Volunteers are still needed to prepare the cookie and punch reception following Mass. Please call the Parish Office ASAP if you are willing to volunteer.

Liturgical Assignments for February will be prepared **this week.** Please call (734-854-1143) or email (stanthony@bex.net) the Parish Office by the end of the day **Wednesday, January 15** with any scheduling preferences or restrictions.

Liturgical Assignments - January 18 & 19, 2014

	<i>Priest</i>	<i>Lector</i>	<i>EMHC's</i>	<i>Altar Servers</i>
Sunday Vigil Saturday, 5:00pm	Fr. Brian	J. Rawski	L. Ingersoll Y. Thoma	J., J., & L. Rawski
Sunday, 9:00am	Fr. Brian	J. Hajdu	K. Oswald A. Vaughn	C. Oswald A. & J. Strang
Sunday, 11:00am	Fr. Brian	D. Ordorica	R. Burke R. Oehlers	J., J., S., & S. Updike

Fr. Brian's Blarney *(continued from page 1)*

Christmas Sermons by the Fathers

by BISHOP FABIAN BRUSKEWITZ, S.T.D. on DECEMBER 25

The inexhaustible truth and beauty of Christmas has brought forth in past ages a large number of human attempts to put into understandable language something of the mystery and reality of Christ's nativity. This Christian contemplation of Christmas continues into our own time and is expressed in a stream of moving words and images, which touch but can never exhaust the humanly incomprehensible marvel of the infinite God's Gift of Himself to us.

Our Holy Father, Pope Benedict XVI, speaking on Christmas, says, "What does it mean when we call this God a living God? It means that this God is not a conclusion we have reached by thinking, which we now offer to others in the certainty of our own perception and understanding. When we talk of the living God, it means this: This God shows Himself to us. He looks out from eternity into time and puts Himself into a relationship with us. We cannot define Him in whatever way we like. He has defined Himself and now stands before us as our Lord, over us and in our midst. This self-revelation of God, by virtue of which He is not our conception but our Lord, rightly stands, therefore, at the center of our Creed."

"A profession of faith in the story of God in the midst of human history does not constitute an exception to the simplicity of our profession of faith in God, but it is the essential condition of its heart. That is why the heart of all our creeds is our "yes" to Jesus Christ. By the power of the Holy Spirit He was born of the Virgin Mary. We genuflect on Christmas at this creedal clause, because at this point the heavens and the veil beyond which God is secluded, are swept aside, and the mystery touches us directly. The distant God becomes our God, our Emmanuel, God with us (Matthew 1:23). But, because it was the Word that became Flesh, we must ever again strive nonetheless, to translate into our human words this first creative Word, which was with God and which is God (John 1:1), so that in those words we may hear the Word."

Augustine

Although a great theologian and doctor of the Church, Saint Augustine was also a wonderful pastor and the Bishop of the Diocese of Hippo in North Africa. In that capacity he preached a homily every Christmas at Midnight Mass and at Masses on Christmas Day. Fortunately, some of his people wrote down and collected what he preached, and so we even today are able to profit from his sermons. Once he said of Jesus, "He is the One through whom all things have been made and, on Christmas, Who has been made in the midst of all things. He is the Revealer of His Father and the Creator of His mother, the Son of God through His Father without a mother and the Son of Man through His mother without a father. He is great in the eternal day of the angels but small in the time-conditioned day of men. He is the Word of God before all time and the Word made Flesh in the fullness of time. Maker of the sun, He is made under the sun. Disposer of all ages in the bosom of His Father, He consecrates Christmas Day in the womb of His mother. In Him He remains while from her He goes forth. Creator of the heavens and the earth, He is born on earth under the heavens. Unspeakably wise, He is wisely speechless. Filling the universe, He lies in a manger. Ruler of the stars, He nurses at His mother's bosom. He is both great in the nature of God and small in the form of a servant, but His greatness is not diminished by His smallness nor His smallness overwhelmed by His greatness."

Saint Augustine said, "Man's Maker was made man that the Bread might be hungry, the Fountain thirst, the Light sleep, the Way be tired from the journey, the Truth might be accused by false witnesses, the Judge of the living and dead be judged by a mortal judge, Justice be sentenced by the unjust, the Teacher be beaten with whips, the Vine be crowned with thorns, the Foundation be suspended on wood, the Strength be made weak, the Healer be wounded, and that Life might die. Wake up, O human being! For it was for you that God was made man. Rise up and realize it was all for you. Eternal death would have awaited you had He not been born in time. Never would you be freed from your sinful flesh had He not taken to Himself the likeness of sinful flesh. Everlasting would be your misery had He not performed this act of mercy. You would not have come to life again had He not come to die your death. You would have perished had He not come."

Chrysostom and Leo

Saint John Chrysostom, also a marvelous theologian and doctor of the Church, was at the same time a Pastor and the Patriarch of Constantinople, where he too preached eloquently at the sacred liturgies each Christmas Eve and Christmas Day.

He said, "Behold on Christmas a new and wondrous reality. The angels sing and the archangels blend their voices in harmony. The Cherubim hymn their joyful praise. The Seraphim exalt Christ's glory. All join to praise this holy feast, beholding the Godhead here on earth and man in heaven. He Who is above now for our redemption dwells here below, and we who are lowly are by divine mercy raised up. Bethlehem this day resembles heaven, hearing from the stars the singing of angelic voices. Ask not how. For where God wills, nature yields. For He willed. He had the power. He descended. He redeemed. All things move in obedience to God. This day He Who is born and He Who is becomes what He is not. He is God become man, yet not departing from His Godhead."

Pope Saint Leo the Great, the 45th Bishop of Rome, the 44th Pope after Saint Peter, once said in a Christmas homily, "Although Jesus shared in our infirmities, He was not a partaker of our sins. He took the form of a servant without the baseness of sin, raising up what was human, but not lessening what was divine. Emptying Himself, the Invisible made Himself Visible. He came down to us, to Whom we could not on our own ascend, that we might be brought back from our former bondage and from worldly errors to His eternal blessedness."

He said the purpose of Christmas "was to give the human race a wondrous grace so that iniquity might return to the ways of innocence, old age to newness of life, strangers might be received by God as His children and without any claim be capable of entering into an inheritance, that the evil-living might begin to live righteously, the parsimonious become generous, the incontinent chaste, and the earthly might become heavenly-minded."

May God Be Blessed!!