



St. Anthony of Padua Catholic Church

Temperance, Michigan

Feast of Christ the King

"The Antonian"

November 26, 2017

ST. ANTHONY'S DIRECTORY

PASTOR

Father Brian Hurley734-854-1143
 fatherbrianhurley@stanthonytemperance.org

Rectory734-854-1143
 4605 St. Anthony Road, Temperance, MI 48182

Fax734-854-4622

Parish E-mailstanthony@bex.net

Web site: stanthonytemperance.org

OFFICE STAFF:

Michelle Lindsey, Parish Secretary: 734-854-1143
 Office Hours: Monday - Thursday: 9:00am - 4:30pm; Friday: 9:00am - 1:00pm

Linda Moeltner, Business Office: 734-854-8445
 Office Hours: Monday & Tuesday: 9:00am - 3:00pm
 busadmin@stanthonytemperance.org

DIRECTOR OF LITURGY & MUSIC

Eric Hite419-266-0571.....ehite820@gmail.com

RELIGIOUS EDUCATION (RE)

Ginny Stout, RE Coordinator734-854-1160
 Office Hours: Monday - 10:00am - 6:00pm
 dredu@stanthonytemperance.org

Weekend Mass Schedule

Saturday (Sunday Vigil) (OF-MC): 5:00pm
Sunday (OF-MC): 9:00am & 11:00am; [12:30pm (EF-LM), *Beginning December 3*]
Holy Days: Check Bulletin & Website

Sacrament of Penance

Saturday: 3:30-4:30pm;
Thursday, 6:00 - 6:30pm (*Beginning November 30*)

Devotions

First Friday: 9:00am & 7:00pm Mass (OF-LM)
First Saturday: 9:00am Mass (EF-MC)
O. L. of Perpetual Help & Prayer - Wednesday @ 6:15pm

Prayer Blankets

Sandy Maenle.....734-847-7813

Prayer Chain

Miriam Dressel.....734-888-1192

† Our Sacramental Policy †

Six-month Parish registration and participation are required for Baptism, Confirmation and Marriage.

Baptisms: Arrangements must be made in advance and parents must attend a baptism class. The Church requires that at least one of the parents be a practicing Catholic, and the Godparents must be active, practicing, fully initiated Catholics at least 16 years of age. If two Godparents: must be 1 male & 1 female; if one Godparent: may be male or female.

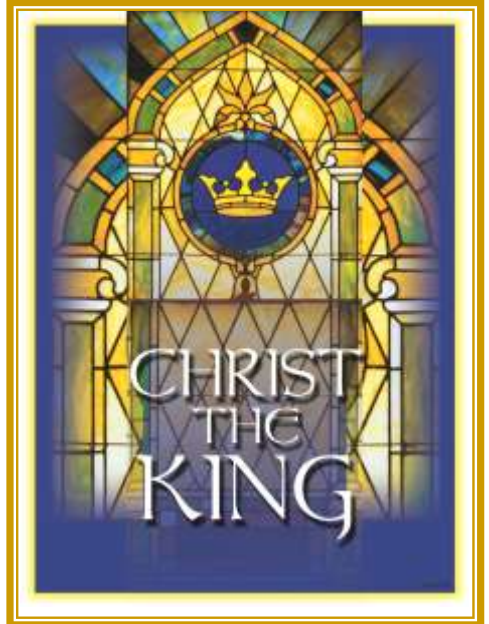
Marriage: Arrangements must be made at least nine months in advance. Please call the rectory office. Officiate at the ceremony must be St. Anthony Parish Pastor or a family member.

Funerals: Officiate must be St. Anthony Parish Pastor or a family member.

Please note: The services of the Parish Organist are used for all sacramental liturgies.



For more details regarding our Sacramental policies and procedures, please refer to the Sacrament link on our Parish web-site.



Reminder: Additional times for the Holy Sacrifice of the Mass will be:

- ◇ Beginning November 30, **Thursday evenings at 7:00pm (EF-LM);** (Confessions 6-6:30pm)
- ◇ Beginning the First Sunday of Advent, December 3, **Sundays at 12:30pm (EF-LM).**



November is the month dedicated to the memory of all the Faithful Departed. A Memorial Book has been placed near the side entrance of the church; you may write in the names of your beloved deceased to be remembered each Mass in November.



*Eternal rest grant unto them, O Lord,
 And let Your Perpetual Light shine upon them.
 May the Souls of all the Faithful Departed,
 through the mercy of God,
 Rest in Peace.*

Traveling Vocation Chalice

November 26 Lowell & Liz Cousino
 December 3 *Host Family Needed
 December 10 *Host Family Needed
 December 17 *Host Family Needed



† MASS SCHEDULE †

Key to Abbreviations:

- EF - Extra-ordinary Form (Trad. Latin Mass)
- OF - Ordinary Form (New Rite; Novus Ordo)
- LM - Low Mass; MC - Missa Cantata (Sung)

Monday, November 27, 2017

8:30am †Patrecia Lemble and
(OF-LM) **†James Lemble, Jr.**
by Stephen & Lisa Fischetti

Our Lady of the Miraculous Medal (1830) (Trad./
some places)
St. Maximinus (460), B. (Hist.)

Tuesday, November 28, 2017

8:30am †Florence Kleindienst
(OF-LM) by Joe & Jamie Butz

St. Catherine Laboure (1876), V., R., received
Mirac. Medal (Trad./some places)
St. James of the Marches (1476), Pr. (Hist.)

Wednesday, November 29, 2017

8:30am †Sr. Patricia Janowicz
(OF-LM) by Irene McNeely

St. Saturninus (303), Pr., M. (Trad.)

Thursday, November 30, 2017

8:30am †Connie LaPointe
(OF-LM) by John Eicholtz

7:00pm †Shirley Keller
(EF-LM) by Mary & Kim Haise

St. Andrew (63), Ap., M., Pt. of fisherman, Russia and
Scotland (New, Trad.)
St. Maura (4th C.), V., M. (Hist.)

First Friday, December 1, 2017

9:00am †Sharon Yovanov
(OF-LM) (17th Anniversary of Death)
by Lee Yovanov

7:00pm †Marianne Ducat
(OF-LM) by Deb & Mark Augustyniak

St. Edmund Campion (1581), Pr., M., Pt. of the
press (Hist.)
St. Eligius (660), B., Ap. of Flanders, Pt. of
metalworkers and jewelers (Hist.)

First Saturday, December 2, 2017

9:00am Fr. Brian's Intentions
(EF-MC)

St. Bibiana (Viviana) (4th C.), V., M., Pt. of single
women (Trad.)

Sunday Vigil

5:00pm †Jamel Jomaa
(OF-MC) by Jamie & Patty Jemaa

Sunday, December 3, 2017

1st Sunday of Advent (New, Trad.)

9:00am The People of St. Anthony
(OF-MC)

11:00am †Arlene Ostachnowicz
(OF-MC) by Erv Ostachnowicz

12:30pm †Bill Snipe by Michelle Lindsey
(EF-LM)

St. Francis Xavier (1552), Pr., Pt., of foreign
missions (New, Trad.)

Readings for the Week

Monday, November 27:

Daniel 1:1-6,8-20; Luke 21:1-4

Tuesday, November 28:

Daniel 2:31-45; Luke 21:5-11

Wednesday, November 29:

Daniel 5:1-6,13-14,16-17,23-28; Luke 21:12-19

Thursday, November 30:

Romans 10:9-18; Matthew 4:18-22

First Friday, December 1:

Daniel 7:2-14; Luke 21:29-33

First Saturday, December 2:

Daniel 7:15-27; Luke 21:34-36

Sunday, December 3

Isaiah 63:16b-17,19b,64:2-7
1 Corinthians 1:3-9
Mark 13:33-37

The Holy Father's Monthly Prayer

Intention for December

The Elderly - That the elderly, sustained by families and Christian communities, may apply their wisdom and experience to spreading the faith and forming the new generations.

**Beatification of
Fr. Solanus Casey
Saturday, November 18, 2017**



PRAYER

Father, I adore You. I give myself to You.
May I be the person You want me to be
and may Your will be done
in my life today.

Thank You for the gifts
You gave to Father Solanus.

If it is Your will,
glorify him on earth

So that others will carry on his work
For the poor, lonely,
and suffering of our world.

In order that others will joyfully accept
Your divine plan,

I ask You to hear this prayer
(insert special request here)

through Jesus Christ, Our Lord.
Amen.

This Week's Calendar



Monday, November 27, 2017

8:30am - Mass
9am - 4pm - St. Augustine H S Enrichment
5-6:15pm - RE Classes Grades 1-8

Tuesday, November 28, 2017

8:30am - Mass
11am - Mass @ Aspen Grove
12:30pm - Priest Luncheon - Kenna Hall
(Re-scheduled)

Wednesday, November 29, 2017

8:30am - Mass
6:15 - 7pm- Perpetual Help & Prayers
7:30-9:00pm - Catholic Convers. Padua Hall

Thursday, November 30, 2017

8:30am - Mass
4:00pm - Fr. Brian @ Annunciation Radio
Shar-a-Thon

6-6:30pm - Confessions

7:00pm - Mass

First Friday, December 1 2017

9:00am - Mass
7:00pm - Mass with Exposition and Benediction
First Saturday, December 2, 2017

9:00am - Mass

10am - 12pm - Carmelites - Padua Hall

3:30-4:30pm - Confessions

5:00pm - Mass

Prayer Blankets - Narthex

Sunday, December 3, 2017

9:00am & 11:00am - Mass

Prayer Blankets - Narthex

12:30pm - Mass

1-5pm - Padua Hall Rental

**The Sacrament of the Anointing
of the Sick** will be offered on

Thursday evenings at 6:30pm.

Please contact the Parish

Office if you would like to be
anointed.



Annunciation Radio

**Fall Sharathon
Fr. Brian Hurley**

will be interviewed

Thursday, November 30 at 4:00pm

Call in your pledge to 888-215-0624 or
donate securely on-line at
annunciationradio.com



St. Anthony Offers
Congratulations
to the newest member
of our Faith:

Charlotte Mary Eby

Daughter of

Thomas and Kayla (Derry) Eby
was Baptized

Sunday, November 12, 2017

May God Bless All of You!

Pray without ceasing

Upcoming Events

- **Annunciation Radio Shar-a-thon:**
Fr. Brian @ 4:00pm - Nov. 30
- **K of C Breakfast - Dec. 10**

Visitation Monastery

1745 Parkside Blvd., Toledo Ohio

Holy Hour

Sunday, December 3 at 4:00pm

All are welcome!

Evening prayers (Vespers), the Rosary, Homily and Benediction

CHRISTMAS LIGHTS

Christmas is just around the bend. If you like bright and shiny lights, we could use some new lights for our decorations around the church for this up-coming season to replace our older and worn light sets. **Sizes we use are: mini's for our small bushes and #6 and #7 LED lights for our larger trees.** Thank you for any donations toward a bright Christmas season.

Sincerely,
The Light Guys (Dave Thoma)

....Let us Pray for....

Clark Alcock
Shelly Allred
Maria Baer
Sherry Bailey
John Bordine
Tom Brannan
Toni Breininger
Jack Burns
Bob Carey
Bonnie Cornprobst
Elwood Cousino
Lowell Cousino
Amy Crumm
Phillip Curtis
Linda DeFalco
Denise Deitemeyer
Janie Delauter
Frank Dobberstein
Larry Dusseau
Cynthia Dvorsky
Terry Dvorsky
Scott Ferguson
Ron Frier
Jim Fuelling
Marcia Gilson
Ben Gotha
Margaret Gotha
Mary Graham
Sheila Greisinger
Dan Grycza
Debbie Grycza

Justin Gyra
Steve Haman
Carolyn Harper
Colson Hess
Michelle Hollinger
Richard Holmes II
Sharon Horkey
Beth Huner
JoAnn Huntwork
Bill Hurley
Rosemary Jacobs
Frances Jones
Marie Joseph
Judy Katafiasz
Michael Katafiasz
Hannah Kaufman
Tom & Pauline Kreiger
Jim Kulwicki
Bud LaPlante
Martin LaVoy
Audrey Lawrence
Jim Lemble
Brenda & Ron Liwo
Dick MacAdams
Bob McNear
Sandy Maenle
Edward Malik
Rhonda Morton

Steve Murzynski
Patty Muskat
Karl Nagley
Bonnie Nolan
Nathan Nusbaum
Tyler & Jen Oehlers
Austin Oehlers
Frank Parker
Angelique Quiren
Rachel Renn
Kaye Ritzenthaler
Carol Romero
Adrian Sandelin
Steve Smith
Kimberly Spight
Ann Sommers
Mazie Sue Springer
Vic Stevens
Audrey Tavares
Tom Townsend
Carole VanBrandt
Virginia VanKirk
Aaron Vyse
Pat Webber
Judy Wertenberger
Tom Wheeler
Vicki White
Rebecca Williams
Debbie Wisniewski
Peter Williams
Kathy Young

Announcing the formation of

St. Anthony's Gospel of Life Committee in 2018

The Committee's vision and purpose will be to animate and unleash the Gospel of Life within the parish community of St. Anthony Catholic Church through the Spiritual Works of Mercy. We will meet regularly in Padua Hall to discuss goals and develop action plans. Our meeting schedule will be determined at a later time once we have a sufficient number of Committee members.

Those interested in joining St. Anthony's Gospel of Life Committee please contact Robert Burke at 517.215.8688 or monroecountyrtl@gmail.com.

*"Blessed are they who hunger and thirst for righteousness for they will be satisfied."
Matthew 5:6*

Catholic Conversations

Wednesday, November 29

7:30 pm in Padua Hall

November's Topic: **Purgatory**

Everyone is welcome to join us
- no reservation necessary!



Please keep in your prayers all our service men and women, especially those currently serving in Iraq or Afghanistan, especially

☆ Kenneth Lee Ziegler, Jr, Army

Ladies

Christmas Luncheon

Thursday, December 7, 2017

12-3pm - Kenna Hall

Cost of the Luncheon

is \$11.00 per person

Again this year, our gathering will include a couple of voluntary events.

♦ A White Elephant Gift Exchange: Anyone interested in participating should bring a wrapped gift.

♦ A Christmas Cookie exchange. Bring a dozen cookies to swap with other bakers.

Reservations for the meal are

required, the deadline is

Sunday, December 3.

Please call:

Bonnie Knaggs - 734-856-2653

Faye Knaggs - 734-856-4471

Liturgical Assignments for December 2 & 3, 2017



Mass	Priest	Lector	Altar Servers
Saturday, 5:00pm Mass	Fr. Brian	N. Holup	B. & L. Ullery
Sunday, 9:00am Mass	Fr. Brian	K. Dressel	L. & P. Cousino
Sunday, 11:00am Mass	Fr. Brian	J. VanBrandt	S. Updike; J. Clark

**50/50
corner**

**Just a few
notes....**

- **50/50 Annuals for 2018** are now available. They make great gifts for that hard-to-buy-for person. Each \$12 annual guarantees one chance in each of the monthly drawings in 2018. Envelopes for 50/50 are in your packets; you may drop them off at any time. You may also purchase them from the Parish Office during regular office hours; from the K of C Breakfast on the second Sunday of the month; or from the 50/50 table in the Narthex on the 4th Sunday of the month.

Exception:
December's 50/50 drawing will take place on December 17
(the third Sunday of the month, since the 4th Sunday is on December 24.)

And don't forget.....
St. Anthony Knights of Columbus are once again selling Religious-Themed Christmas Cards.

Natural Family Planning
Learn how freeing it is to know and understand how your body works rather than being enslaved to artificial hormones. Look into Natural Family Planning (NFP). Online classes begin almost every week.
To learn more, call (313) 451-4NFP; or visit www.live-the-love.org

Cemetery News... For your convenience, Eternal light candle holders and replacement candles are available in the Parish Office. The holders come in red or blue and are \$60.00. The candles are \$3.00 each.

Parish Office Hours
Parish Office:
Monday - Thursday: 9am - 4:30pm
Friday: 9am - 1pm
Parish Business Office
Monday & Tuesday: 9am - 3pm
Religious Ed Office
Monday: 11:00am - 5:00pm



A program to Help Couples Heal and Renew their Marriages.

- Marriage troubles?
- Is your relationship suffering?
 - Do you feel lost, alone or bored in your marriage?
 - Have you fallen out of love with your spouse?
 - Are you feeling frustrated, hurt or angry with your spouse?
 - Are you constantly fighting?
 - Do you simply shut down?
 - Does talking about it make it worse?
 - Are you separated or divorced and want to try again?

Perhaps you have friends or relatives feeling this way?

**TAKE ACTION!
IT'S NEVER TOO LATE!**

Over 5,500 hurting couples have experienced hope and growth in their marriages through the Metro Detroit Retrouvaille program. Struggling couples CAN find help.

NOTHING CHANGES IF NOTHING CHANGES!

Retrouvaille is a non-profit Christian Peer Ministry focused on reaching out to hurting married couples longing for renewal and hope. Metro Detroit Retrouvaille delivers multiple English and Spanish programs each year.

A Retrouvaille weekend could be the best Christmas gift you ever give to your spouse, your children and your family!

2018 English Weekend Dates

- January 19-21
- March 16-18
- May 4-6
- August 10-12
- Oct 5-7

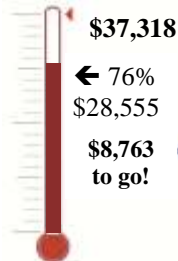


For confidential information or to register call 800-470-2230 or visit

HelpOurMarriage.com



CSA
Our Goal for 2017 is **\$37,318**
As of Tuesday,, November 21 we have received 138 pledges, totaling \$28,555



Please prayerfully consider your level of participation, and **respond ASAP**, even if you will not be making a pledge or donation. We are required to make an accounting of all CSA cards.

Pledges may be made:

- through the Sunday collection,
- Via mail
- by stopping in, calling or emailing the Parish Office.
- Online with credit or debit; go to our website and click on the front page CSA slider

Any questions, please contact Michelle in the Parish Office.

**The Offertory Story
November 19, 2017**

# Env. assigned: 289;	# Env. used: 86
Envelope total	\$ 4,937.00
Loose:	\$ 389.00
Children's Envelopes:	\$ 3.75
Total	\$ 5,329.75
Weekly Budget amount..	\$ 5,250.00
+Over/-Under Budget	\$+ 2,205.80
Year To Date +-	\$+ 314.03

Other:

Beatification Pmts.	\$ 912.00
Candles	\$ 78.00
Catholic Charities	\$ 696.00
CD's, Books, etc.	\$ 16.00
Christmas	\$ 2.00
Christmas Flowers	\$ 677.00
Holy Day	\$ 9.00
Disaster Relief	\$ 25.00
Donation	\$ 50.00
Hall Rental	\$ 100.00
Masses	\$ 160.00
Mission Sunday	\$ 35.00
Rosary Makers	\$ 125.00
Rummage Sale	\$ 911.46
Thanksgiving Baskets	\$ 20.00
Total for Other:	\$ 3,743.46



The Dereliction of Christ **by Joe Sixpack**

“And about the ninth hour Jesus cried with a loud voice, ‘Eli, Eli, lama, sabach-thani?’ that is, ‘My God, my God, why hast thou forsaken me?’” (Matthew 27:46)

These were the words of Christ just before He uttered His last words from the cross—**“It is finished”** (John 19:30). **Having read them recently caused me to recall two different arguments I’ve heard from non-Catholics about Jesus on the cross. The first argument comes from those who believe Jesus wasn’t at all God but a mere man.** The other comes from many of our separated brethren, mostly Protestant Fundamentalists.

In the first argument from those who claim Jesus isn’t God, they like to say that this was a cry of despair, proving He was but a mere man. That’s it! That is their entire explanation on their position that Jesus was only a man. (Yawn!) Not much of an argument, is it?

The second argument from our separated brethren is a wee bit different. Rather than make a claim against **His divinity, it instead asserts Christ’s divinity but manages to proclaim a belief the Catholic Church considers heresy.** Their assertion is that it was at this moment when Jesus took on the sins of all mankind (wrong assumption #1), and that God the Father had turned His back on God the Son (wrong assumption #2), **because God can’t look upon sin.**

On the first wrong assumption, it should be noted that Jesus' passion began in the Garden of Gethsemane, which is where He first took on the sins of mankind. Scripture and the Church have always taught that it is through His suffering that Jesus redeems us. It is nowhere noted that Jesus ever suffered in any sort of **physical way until His agony in the Garden: “And there appeared to him an angel from heaven, strengthening him. And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down upon the ground”** (Luke 22:43-44).

When Jesus began “sweating” drops of blood, He was suffering from a very rare medical condition called hematohidrosis, which often results in death. There are blood vessels around the sweat glands that are like webs. When a person is under immense stress, the vessels constrict. When the anxiety passes the blood vessels dilate until they rupture. Then the blood goes into the sweat glands. Since the person with **hematohidrosis** has been under great stress, the sweat glands are producing sweat which pushes the blood through the pores in the body. Jesus had prayed and the Father sent an angel to minister to Him, so the anxiety had passed, which is why He began sweating blood—and began dying even while in the Garden of Gethsemane. This means that Jesus had already taken on the sins of mankind while in the Garden, as the Church has always taught. Far from turning His back on the Son when Jesus took on the sins of the world, the Father sent an angel to comfort Him and help prepare Him for the worst that was yet to come.

So if those who make their claims regarding Jesus' outcry from the cross are wrong about Him being in despair, why did He say those words that seem so despairing? He was actually

quoting from the twenty-second psalm (twenty-first in some translations). And to answer those who claim Jesus' words show He was merely human, we find that they in no way express despair. This psalm is a **messianic psalm that tells of the death of the messiah, so we'll need to give an overview of it as we cover this important aspect of our redemption.**

Unfortunately, space won't allow as close a look as I'd like to take, but we'll at least cover the high points.

The psalmist doesn't imply that Jesus has lost the favor of God, but that God has abandoned Him to the hatred of His enemies. Christ makes His complaint with a complete trust in God, prays earnestly for deliverance, and ends with joyful words of praise and thanksgiving. Let's look at just a few of the verses of that psalm.

Christ's words from the cross are the first verse of Psalm 22. Then verses 6-8 tell us: **"But I am a worm, and no man; scorned by men, and despised by the people. All who see me mock me, they make mouths at me, they wag their heads; 'He committed his cause to the Lord; let him deliver him, let him rescue him, for he delights in him!'"** Compare this to what Jesus' mockers said at the foot of the cross in Matthew 27:43: **"He trusts in God; let God deliver him now, if he desires him; for he said 'I am the Son of God.'"**

Then we take a look at verse 14 of the psalm: "I am poured out like water, and all my bones are out of joint; my heart is like wax, it is melted within my breast." This could be a reference to what happened to Jesus physically during His death, the evidence of which we see when the soldier pierced His side into His heart and blood flowed out mixed with water. But whether it is a reference to that or not, it most certainly supports findings based on the Shroud of Turin, showing that some of the joints of Jesus had been made to pop out of joint.

Now let's look at verses 16-18 of the psalm: "Yea, dogs are round about me; a company of evildoers encircle me; they have pierced my hands and my feet—I can count all my bones— they stare and gloat over me; they divide my garments among them, and for my raiment they cast lots." Now compare this to the crucifixion ("they have pierced my hands and my feet") and John 19:23-24: "When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom; so they said to one another, 'Let us not tear it, but cast lots for it to see whose it shall be.'"

This psalm clearly demonstrates that Jesus was not in despair (which is a mortal sin), and we've also seen that He didn't make His outcry from the cross because the Father had turned His back on Jesus for taking on man's sin. This being the case, then, we have to ask why Jesus cried out, "My God, my God, why hast thou forsaken me?"

The answer is simple. Jesus had already said, "Father, forgive them; for they know not what they do" (Luke 23:34). He loved them so much—all of us—that from the cross He petitioned the Father for forgiveness. Then He cried out, "My God, my God, why hast thou forsaken me" to try to get those present—especially the Scribes, Pharisees, and Sadducees—to see and understand that He was fulfilling the messianic prophecy in Psalm 22! In the few remaining moments of His life, Jesus continued to appeal to those who were responsible for hating Him and crucifying Him to come to Him for forgiveness and love. And thanks to Holy Mother Church who gave us the Bible from the councils of Carthage and Hippo, Jesus continues to draw our attention to that fact today when we read and study the scriptures. The Church has always believed this, and this is why it is also What We Believe...Why We Believe It.

Have questions about the Catholic faith?
Go to JoeSixpackAnswers.com to get your questions answered.

Catholic Services Appeal 2017

Dear Friends in Christ,

Each year, all parishes in the Archdiocese of Detroit embark upon the CSA (Catholic Services Appeal) Drive. The CSA is a required collection taken up for the general operational expenses of the Archdiocese of Detroit. It helps to subsidize Catholic institutions that may not necessarily be connected to or funded by a particular parish. Among these special services are Campus Ministry, Telecommunications, Hospital and Prison Chaplaincies, Central Service Offices, which provide direct assistance to individual parishes, the Marriage Tribunal, and the like. Since the CSA provides for 62% of the operating budget of the Archdiocese, we are assessed or taxed a specific amount we are asked to meet. Our assessment is based upon many factors, including parish registration, Sunday collections, and financial status of the area within our parish boundaries.

The amount assessed to St. Anthony Parish this year is **\$37,318**. In order to reach our goal, the recommended pledge amount will be **\$250** from each family

For your convenience, pledge forms can be found at the bottom of this page. Please complete the form and designate the amount of your pledge and the payment plan you prefer and return to the Parish Office. Pledges may also be made by calling the Parish Office 734-854-1143; sending your pledge via email (stanthony@bex.net) or by stopping by the Parish Office during regular business hours.

Your pledge can be made in several ways: paid in full and returned with your pledge form; a down payment returned with your pledge form, with the balance divided into quarterly payments, or divided evenly among 9 monthly payments. Credit card and automatic withdrawal payments will also be accepted. If you wish to contribute this way, please do so with the online option.

Go to: <http://statemp.aodcsa.org> and select "St. Anthony Temperance" from the list. You may also access the CSA donation page from our website. Either way, you do not have to set up an on-going account; simply choose the "Quick Give" option.

Please note: If you sign up to make payments on your pledge, the payment schedule will not begin until July 2017.

Please remember that we are required to make an accounting of all CSA cards for our Parish, so even if you are unable to pledge, we ask that you indicate that to the Parish Office as well.

I am grateful for your continued stewardship and prayers.

May God Be Blessed!

Father Brian Hurley
Pastor, St. Anthony Parish

CSA - 2017

Name _____

Address _____ Phone # _____

Amount of total Pledge \$ _____ Amount paid today \$ _____

Balance due \$ _____. Please bill me quarterly _____ or monthly (9 monthly payments) _____

____ I would like to pay by credit card (or) ____ I would like to pay by automatic withdrawal payments.

-- Please make checks payable to: **St. Anthony – CSA**