



St. Anthony of Padua  
Catholic Church  
Temperance, Michigan  
Nativity of St. John the Baptist  
"The Antonian" June 24, 2018



**ST. ANTHONY'S DIRECTORY**

**PASTOR**

**Father Brian Hurley**.....734-854-1143 fatherbrianhurley@stanthonytemperance.org  
**Rectory**.....734-854-1143 4605 St. Anthony Road, Temperance, MI 48182  
**Fax**.....734-854-4622  
**Parish E-mail**.....stanthony@bex.net  
**Web site:** stanthonytemperance.org

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**OFFICE STAFF:**

**Michelle Lindsey, Parish Secretary:** 734-854-1143 stanthony@bex.net  
 Summer Office Hours: Monday - Friday: 9:00am - 1:00pm (*Memorial Day - Labor Day*)  
**Linda Moeltner, Business Office:** 734-854-8445  
 busadmin@stanthonytemperance.org  
 Office Hours: Monday & Tuesday: 9:00am - 3:00pm

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**DIRECTOR OF LITURGY & MUSIC**

**Eric Hite**.....419-266-0571.....ehite820@gmail.com

**RELIGIOUS EDUCATION (RE)**

**Ginny Stout, RE Coordinator**.....734-854-1160 dredu@stanthonytemperance.org  
 Office Hours: Monday - 10:00am - 6:00pm

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**Weekend Mass Schedule**

**Saturday** (Sunday Vigil): 5:00pm (*OF-MC*)  
**Sunday:** 9:00am & 11:00am (*OF-MC*); 12:30pm (*EF-LM*)  
**Holy Days:** Check Bulletin & Website

**Sacrament of Penance**

**Saturday:** 3:30-4:30pm;  
**Thursday:** 6:00 - 6:30pm

**Devotions**

**First Friday:** 9:00am & 7:00pm Mass (*OF-LM*)  
**First Saturday:** 9:00am Mass (*EF-MC*)  
**O. L. of Perpetual Help & Prayer** - Wednesday @ 6:15pm

**Prayer Blankets**

Sandy Maenle.....734-847-7813

**Prayer Chain**

Miriam Dressel.....734-888-1192

**† Our Sacramental Policy †**

Six-month Parish registration and participation are required for Baptism, Confirmation and Marriage.

**Baptisms:** Arrangements must be made in advance and parents must attend a baptism class. The Church requires that at least one of the parents be a practicing Catholic, and the Godparents must be active, practicing, fully initiated Catholics at least 16 years of age. If two Godparents: must be 1 male & 1 female; if one Godparent: may be male or female.

**Marriage:** Arrangements must be made at least nine months in advance. Please call the rectory office. Officiate at the ceremony must be St. Anthony Parish Pastor or a family member.

**Funerals:** Officiate must be St. Anthony Parish Pastor or a family member.

**Please note:** The services of the Parish Organist are used for all sacramental liturgies.



For more details regarding our Sacramental policies and procedures, please refer to the Sacrament link on our Parish web-site.

*Fr. Brian Hurley*

July 1, 2006 through June 30, 2018

*Pastor, Shepherd,  
Spiritual Father,  
Teacher, Counselor,  
Friend*

Thank you, Fr. Brian,  
for the impact you have made on all  
our lives.

Thank you for bringing us closer to our  
Faith and for becoming  
a part of our families.

May God Be with you in your new  
assignment. Know that our prayers  
and support will always be with you.

*May the Lord Bless and Keep you!*

*May the Lord let His Face shine upon  
you and be gracious to you !*

*May the Lord look upon you kindly  
and give you peace!*



† MASS SCHEDULE †

Key to Abbreviations:

- EF - Extra-ordinary Form (Trad. Latin Mass)
- OF - Ordinary Form (New Rite; Novus Ordo)
- LM - Low Mass; MC - Missa Cantata (Sung)

**Monday, June 25, 2018**

**8:30am Fr. Brian Hurley**  
(OF-LM) by Dcn. Mike & Sue Hammond  
St. William of Vercelli (1142), R., Hermit (Trad.)  
St. Prosper of Reggio (466), B. (Hist.)

**Tuesday, June 26, 2018**

**8:30am † Roy Knaggs** by Dick MacAdams  
(OF-LM)  
St. Josemaria Escriva (1995), Pr., M., (New/some places)  
Sts. John & Paul (362), Ms. (Trad.)  
St. Pelagius (925), M. (Hist.)  
St. Anthelm (1178), B., Ab. (Hist.)

**Wednesday, June 27, 2018**

**8:30am Lindsay Sommers;**  
(OF-LM) **Haden Baer; and**  
**† Craig Baer**  
by Greg & Karen Baer  
St. Cyril of Alexandria (444), B., D. (New)  
Our Lady of Perpetual Help (13th C.) (Hist.)  
St. Ladislaus (1095), King of Hungary (Hist.)

**Thursday, June 28, 2018**

**8:30am † Jack, Pat, & Peter Carey**  
(OF-LM) by Dan Carey, on Behalf of the Family  
**No Evening Mass**  
St. Irenaeus (203), B., M. (New)  
Vigil of Sts. Peter (c.67) & Paul (c.67), Aps., Ms (Trad.)

**Friday, June 29, 2018**

**No Mass**  
Sts. Peter (c.67), & Paul (c. 67), Aps., Ms.; St. Peter,  
the First Pope (New, Trad.)

**Saturday, June 30, 2018**

First Martyrs of the Holy Roman Church (64) (New)  
Commemoration of St. Paul (c. 67), Ap., M. (Trad.)  
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**Sunday Vigil Mass**

**5:00pm † William Fischetti**  
(OF-MC) by Stephen & Lisa Fischetti

**Sunday, July 1, 2018**


**13th Sunday in Ordinary Time** (New)  
**Feast of the Most Precious Blood**  
**of Our Lord Jesus Christ** (Trad.)  
**6th Sunday after Pentecost** (Trad.)

**9:00am † Robert & Lorraine Tyson; and**  
(OF-MC) **Nelson Heckel** by Mary Tyson

**11:00am † Jonathan Scout**  
(OF-MC) by Carol & Jim Fuelling

**12:30pm The People of St. Anthony**  
(EF-LM)

St. Junipero Serra (1784), Pr., Missionary (New)  
St. Oliver Plunket (1681), B., M. (New/some places)

 Please keep in your prayers all our service men and women, especially:

- ☆ AB Aaron Ford, USAF
- ☆ Kenneth Lee Ziegler, Jr., Army

**Readings for the Week**

**Monday, June 25:**  
2Kings 17:5-8,13-15a,18; Matthew 7:1-5

**Tuesday, June 26:**  
2Kings 19:9b-11,14-21,31-35a,36;  
Matthew 7:6,12-14

**Wednesday, June 27:**  
2Kings 22:8-13,23:1-3; Matthew 7:15-20

**Thursday, June 28:**  
2Kings 24:8-17; Matthew 7:21-29

**Friday, June 29:**  
**Vigil:** Acts 3:1-10; Galatians 1:11-20;  
John 21:15-19  
**Day:** Acts 12:1-11; 2Timothy 4:6-8,17-18;  
Matthew 16:13-19

**Saturday, June 30:**  
Lamentations 2:2,10-14,18-19;  
Matthew 8:5-17

**Sunday, July 1:**  
Wisdom 1:13-15; 2:23-24  
2Corinthians 8:7-9,13-15  
Mark 5:21-43

**St. Anthony Parish  
Summer Office Hours**

(in effect May 29 until September 4)

**Parish Office:**

Monday - Friday: 9am - 1:00pm

**Parish Business Office**

Monday & Tuesday: 9am - 3pm

**Religious Ed Office**

June & August

Monday, 10am - 3pm

**Religious Ed Registration: 2018-19**  
**Register now for Religious Education**  
**classes for the 2018-19 school year,**  
**Grades 1-8**



Registration forms may be found on the table in the Narthex, or on our website: [stanthonytemperance.org](http://stanthonytemperance.org). Please register as soon as possible; forms may be returned to the Parish Office or via email.

*St. Anthony of Padua,  
Our Patron and  
Intercessor,  
Pray for Us!*



*Traveling Vocation Chalice*

- June 24 The Brown Family
- July 1 Homero Ortiz
- July 8 Paul Bazydlo
- July 15 The Hajdu Family



**This Week's Calendar**



*Monday, June 25, 2018*

8:30am - Mass

*Tuesday, June 26, 2018*

8:30am - Mass

11am - Communion to Aspen Grove

6:30-9pm - Gathering - Padua Hall

6:30-9pm - Gathering - Magdalene House

*Wednesday, June 27, 2018*

8:30am - Mass

6:15 - 7pm - Perpetual Help & Prayers

God Works - OLMC

*Thursday, June 28, 2018*

8:30am - Mass

No Confessions; No Evening Mass

*Friday, June 29, 2018*

No Mass

*Saturday, June 30, 2018*

3:30-4:30pm - Confessions

5:00pm - Sunday Vigil Mass

2nd Collection - Peter's Pence

Prayer Blankets - Narthex

*Sunday, July 1, 2018*

9:00am & 11:00am - Mass

12:30pm - Mass

2nd Collection - Peter's Pence

Prayer Blankets - Narthex

Pray without ceasing,  
Especially for  
Fr. Brian and Fr. Slaton

*The Sacrament of the Anointing of the Sick* is offered Thursday evenings at 6:30pm by appointment. Please contact the Parish Office if you would like to be anointed.



**The Offertory Story**  
**June 17, 2018**

# Env. assigned: 289;	# Env. used: 108
Envelope total	\$ 7,610.00
Loose:	\$ 413.00
Children's Envelopes:	\$ 11.00
<b>Total</b>	<b>\$ 8,034.00</b>
<b>Weekly Budget amount..</b>	<b>\$ 5,250.00</b>
+Over/-Under Budget	\$ +2,784.00
<b>Year To Date +-</b>	<b>\$+10,348.14</b>
<b>Other:</b>	
Candles	\$ 74.50
CD Rack	\$ 23.00
Donation	\$ 25.00
Masses	\$ 50.00
Mission Appeal	\$ 246.00
Rosary Makers	\$ 50.00
St. Augustine Fac. Use	\$ 1,200.00
<b>Total for Other:</b>	<b>\$ 1,668.50</b>

**Upcoming Events**

- “Knights” with the Mudhens - Aug. 3

**Upcoming Parish Events:**

- **Knights with the Mudhens**  
*Friday, August 3; 7:15pm*  
Sign-up sheets are in the Narthex; please sign up by the end of June to reserve your seats. All are welcome!

**50/50 corner** The **May 50/50** drawing was won by first time winners Dee & Sandy Mitchell. Their good fortune earned them \$392.00 plus they shared the \$50.00 seller incentive with Fr. John A. Kenna Knights of Columbus.

2018 annuals are still available for only \$7.00 each; (after the June 24th drawing, they will be \$6.00 each). We currently have 235 reserved annual tickets. You can buy an annual for anyone you wish. They are a great gift for the hard-to-buy-for person.

Annuals can be purchased many different ways: You can stop at the church office during the week; at the 50/50 table in the Narthex on the 4th Sunday of any month; or at K of C Breakfasts on the second Sunday of the month (September - May).

*Brian Bischoff*

*God Works Dinners*

Our Lady of Mt. Carmel, Temperance Wednesdays, 6-7pm (Doors open at 5:30pm)

Every Wednesday, a *God Works* meal is prepared and served in the dining room at Our Lady of Mt. Carmel Church in Temperance. The *God Works* Dinner program provides a free meal to anyone in need. No reservations are needed.

St. Anthony Parishioners have committed to hosting, preparing and serving this meal the last Wednesday of every month. Our next turn is this Wednesday, June 27.

*If you would like to volunteer to help with this ministry, please contact Ron Oehlers 419-377-8952. The program also welcomes financial support, and especially prayers for its continued success.*

- Shelly Allred
- Dorothy Armistead
- Maria Baer
- Sherry Bailey
- John Bordine
- Fred Borowski
- Toni Breininger
- Jack Burns
- Brendan Campbell
- Bob Carey
- Cheryl
- Bonnie Cornprobst
- Karen Cornwell
- Dcn. George Cousino
- Lowell Cousino
- Prudy Cousino
- Amy Crumm
- Phillip Curtis
- Linda DeFalco
- Janie Delauter
- Frank Dobberstein
- Larry Dusseau
- Cynthia Dvorsky
- Scott Ferguson
- Ed Fish
- John Fowler

**....Let us Pray for....**

- Ron Frier
- Jim Fuelling
- Marcia Gilson
- Mary Graham
- Sheila Greisinger
- Justin Gyra
- Steve Haman
- Carolyn Harper
- Janet Harrell
- Gloria Hartman
- Colson Hess
- Barbara Hite
- Michelle Hollinger
- Richard Holmes II
- Beth Huner
- JoAnn Huntwork
- Bill Hurley
- Rosemary Jacobs
- Joey
- Frances Jones
- Betsy Jurrus
- Judy Katafiasz
- Billy Klocinski
- Jim Kulwicki
- Martin LaVoy

- Audrey Lawrence
- Jim Lemble
- Brenda & Ron Liwo
- Dick MacAdams
- Bob McNear
- Sandy Maenle
- Edward Malik
- Tom A. McGreevy
- Diane Miscannon
- Sandy Mitchell
- Robert Moeltner
- Rhonda Morton
- Steve Murzynski
- Patty Muskat
- Karl Nagley
- Bonnie Nolan
- Josh Nolan
- Julia Nusbaum
- Tim O'Brien
- Tyler & Jen Oehlers
- Austin Oehlers
- Bob Quinell
- Angelique Quiren
- Veronica Rakebrand
- Rachel Renn

- Kaye Ritzenthaler
- Harriet Rochowiak
- Carol Romero
- Sam, Courtney & Ava
- Adrian Sandelin
- Robert Shute
- Alexander, Andrew & Tanner Skeldon
- Steve Smith
- Kimberly Spight
- Ann Sommers
- Mazie Sue Springer
- Randy Stowell
- Audrey Tavares
- Tom Townsend
- Carole VanBrandt
- Virginia VanKirk
- Aaron Wyse
- Pat Webber
- Judy Wertemberger
- Vicki White
- Rebecca Williams
- Peter Williams
- Debbie Wisniewski
- Kathy Young
- Judy Zimmerman

**Dear Fr. Brian, and all the Members of the St. Anthony Parish Community:**

*Thank you very much for taking care of me to the very last detail. I felt so much at home. The Masses were immensely beautiful and prayerful. My stay here was indeed a very memorable one. May God Bless each and everyone of you.*

*Sincerely,*

*Fr. George Rodrigues,  
Salesians Missions*

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(And from the St. Anthony Parish Office, thank you to those who helped transport Fr. George to and from the airport, and to those who treated him to dinner. God Bless you all for your wonderful hospitality.)

*"For I was hungry and you gave Me food, thirsty and you gave Me drink, a stranger and you welcomed Me".  
(Matthew 25:35)*

**Our Prayer List** is a beautiful way to ask for prayers for family, friends, loved ones and acquaintances. Anyone may be included on our list. Call the Parish Office to include a name; please let us know also when a name can be removed.

**We will be updating our list in the next few weeks. Please call the Parish Office by the end of June if there is a name you would like to be kept on the list.**

**Parish Mailing**

Everyone registered at St. Anthony should have received a mailing with information regarding upcoming Parish Social gatherings, CSA and the Parish Census. Please take a few moments to go over the information. **Return any Parish Census forms ASAP.**

Please make your CSA pledges and or donations in the next few weeks as well.

*Liturgical Assignments for June 30 & July 1, 2018*



Mass	Priest	Lector	Altar Servers
<b>Saturday, 5:00pm Mass</b>	Fr. Slaton	N. Holup	J. & J. Jemaa
<b>Sunday, 9:00am Mass</b>	Fr. Slaton	K. Dressel	L. & P. Cousino
<b>Sunday, 11:00am Mass</b>	Fr. Slaton	J. VanBrandt	J. & T. Dollison
<b>Sunday, 12:30pm (EF-LM)</b>	Fr. Slaton	--	J. Hajdu; T. Walker

## Fr. Brian's Blarney

### Retreat

Thanks for your prayers while I was on retreat. It was a very good retreat led by Msgr. Lane, who was one of the seminary directors at Mt. St. Mary's in Cincinnati. Msgr. Branken from Tulsa hosted the retreat assisted by Dcn. McClain and Joey Spencer. Fr. Carlos Martins, who hosts the relic presentations, was also there along with a few other priests and laymen that I have gotten to know over time.

Msgr. Lane gave us a wonderful retreat taking us back in time to when the break in philosophy and theology began with Peter Abelard and St. Bernard of Clairvaux trying to correct him. He led us through the modern-day break in society and thought, which now effects the Church and Her Liturgy and Sacraments. He dove into the rupture that was going on before Vatican II that played out during and after the council, especially leading the current Rite. He also pointed out how the deviation beginning with Peter Abelard shapes how we view God, reality, ourselves, society, and even our prayer life.

It was like a refresher course in Church History, Philosophy, Theology, Liturgy and the Sacraments. Msgr. Lane was also versed in the Humanities and Sciences, so he began to show how Science and Mathematics are now beginning to show what the Church has always taught as revealed to us by God, going back to Creation itself. I wish he would either publish or that I could download his brain to a memory stick, it was that good.

Since Dcn. Trevor Fernandes taught me to offer the Traditional Latin Mass, I have noticed that it has reshaped my thought, as well as, how I offer the Holy Sacrifice of the Mass. I have been pondering a number of things regarding the Extraordinary Form of the Mass and the numerous changes that occurred after the council (many of which were not called for), how the Modernists have reduced the Mass and Sacraments to their bare minimum, and how Sacred Art, Music, and Architecture have been stripped of their beauty, goodness, and truth. Msgr. Lane confirmed what I was pondering and how it effects our daily life and our prayer life.

It was truly a blessing to be on retreat right before my transition, because I will be dealing with some of these same issues at my new assignment. Things are better there than most assignments, but there is still a pocket that has been influenced negatively. It will be an interesting assignment.

### Missionary's Response

Thank you for welcoming Fr. George Rodrigues last weekend for the Missionary Appeal. The first things that he said to me after thanking me was how reverent all of you were at Mass and how beautiful it was to celebrate Mass at St. Anthony. Then, he said how welcoming and hospitable all of you were to him.

It brought a smile to my face when he first mentioned the reverence here. In light of what Msgr. Lane was presenting to us while on retreat, Fr. Rodrigues' compliment seemed to cap off the week. It is always good to hear the compliments, but this is the first assignment in which the priests have commented on how reverent St. Anthony is at Holy Mass. Priests and laity have also commented on how beautiful it is here as well. After the comment of how beautiful the parish church is (they like what we have done with Kenna and Padua Halls, too), they usually comment on how St. Anthony is what a church is to look like. I usually grin and just say thank you.



### Farewell

With that, it seems like my work is done here. I say that both with sadness and joy. Sadness, because I will miss all of you and even the region that I got to know over these 12 years. Joy, because of what Fr. Rodrigues and others have commented. There is plenty of work to do, but I can confidently hand the "baton" off to Fr. Slaton for him to continue what we have done and more with his knowledge and experience.

### Welcome and Expectations

With my bumpy start here and the eventual closing of the school, it was a pretty rough start. Some people liked me, others didn't, other were sort of lukewarm or neutral. Without getting into the politics of things, let's just say there was some ongoing interference.

My hope is that you will welcome Fr. Slaton with open arms and open hearts. He isn't me (which could very well be a good thing), so please give him time and get used to him as you did me. Liturgically, I don't expect much to change (he has already offered the Traditional Latin Mass here on a visit). Fr. Slaton was please to find out that we have a Communion

Rail and actually use it. He has known the Extraordinary Form long than I have and went to different training, so he may have to correct a few of my bad habits that I picked up along the way or tweak things according to his style.

I have heard that Fr. Slaton came out of the Music Industry of some sort. Clearly, he is not a mechanical engineer, though I think he was a recording engineer or worked on the recording and producing side of things. Our temperaments, personalities, and styles/mannerism will be different (he appears to be more patient than I am). He rides a Harley and I tried to fix up a Mustang. He is a Marian Catechist and probably preaches better (From a Facebook friend of mine, who belongs to his current parish, said that he is an excellent homilist).

Regardless, please give him time and be patient with him. He will do well. He will grow to love you as I did and vice versa.

With that, my expectation is that I will defer to Fr. Slaton in all matters, especially weddings and funerals. Please contact him and the parish office before contacting me. I will have about 2100 families and they average a funeral a week. I will also have a school with a new principal and 4 new teachers (we will probably have to change the Religion Curriculum, too) and about 120 students K-8 with a preschool. I am going to have my hands full to say the least.

I had to ask this of the pastor I am replacing, Fr. Terrien. His health isn't the greatest and he will have three sites for his new parish, plus a grade school and high school. I wanted to make him the offer, but also know that he will be busy. He didn't think he will be back, because of the new workload and distance. I told him that I will invite him if he is requested and will give him the chance to decide, since he has been at Immaculate Conception for 25 years. He thanked me for that.

I suspect with my new workload and the distance (two hours with two stops) that it will be difficult to make it back. If I can make it down, I will try. (I hope to come back for the Feast of St. Anthony next June at least). Even if I can't, please know that you will be in my prayers. If you head up to the Thumb or Frankenmuth/Birch Run, stop in or I might be able to meet up. (Call first to see if I am free, though).

### **Pilgrimage**

I am hoping Grace and Michelle plan another pilgrimage up to I.C. Fr. Terrien installed the statue of St. Jude (and eventually received one of St. Jude's relics). This is the statue that Danny Thomas prayed asking St. Jude's intercession for help with his floundering career. In 1940, a stagehand from Detroit told Danny Thomas that the stagehand asked St. Jude to intercede for his wife, who had cancer. He attributed his wife's miraculous healing from cancer to St. Jude.

Once Danny Thomas was married and his wife delivered the first of their three children, but was struggling in the Entertainment industry, he knew he needed help. Danny asked St. Jude to "show me my way of life," promising that he would do something big in St. Jude's name if he were to be successful and gain economic security.

Danny Thomas's success led him to support the Claretians in Chicago who have a Shrine in Honor of St. Jude to eventually build the St. Jude Hospital Children's Research Hospital.

### **Thank You**

Thank you for the last 12 years as your pastor. It was great to be assigned here and is turning out to be the right preparation for my new assignment. Please continue to pray for me as I will do for you.

With love...

Fr. Brian Hurley



*May God Be Blessed!*



## **How Should We Treat The Remains Of The Dead?**

**by Joe Sixpack**

Recently, I was asked what should be done with the remains of our cremated loved ones. More specifically, the questioner realized he knew someone who was keeping the remains and not disposing of them. Let's deal with that.

**Just what is a Catholic's obligation regarding the remains of the dead? Well, let's give a brief history, then talk about ordinary burial, then talk about cremation.**

Historically, Christians followed the Jews in disposing of corpses by burial rather than by cremation. The Christian thought was that cremation was an unnatural and violent destruction of the human body, the repository of the Holy Spirit for Catholics who had been baptized. But since no principal of faith would be jeopardized by cremation, it has always been allowed with permission when public health required it. However, for centuries cremation **was not** allowed, except in cases of public health. The reason for this, there were certain heretics who promoted cremation as a way of denying the bodily Resurrection at the end of time—when every human being will be raised from the dead; the condemned as they had been in life and the saved in their glorified **bodies. The Church's wisdom was to combat the heresy by outlawing cremation. In more recent times, though,** the Church has legalized cremation again, provided the cremation isn't being used to deny the Resurrection.<sup>1</sup>

Now, the average Catholic in modern times doesn't realize that the Church still has laws regarding the disposal of human remains. Does the church have the right to declare laws regarding what we do with our loved ones when they die? Of course She does! To begin, as history has already demonstrated, the mind of the Church is that the body of a deceased loved one has to be treated with respect, as it was Home to the Holy Spirit in life. Indeed, the Church still prefers burial over anything else.

Apart from the respect factor, we have to remember that the burying of the dead is one of the seven corporal works of mercy. All Catholics are obliged to perform all seven of the corporal works of mercy—not just the ones we like.

According to the Catechism of the Catholic Church, "The bodies of the dead must be treated with respect and charity, in faith and hope of Resurrection. The burial of the dead is a corporal work of mercy; it honors the **children of God, who are temples of the Holy Spirit.**"<sup>2</sup> It goes on to state, "The Church permits cremation, **provided that it does not demonstrate a denial of faith in the resurrection of the body.**"<sup>3</sup>

1. Canon 1176, §3

2. CCC, 2300

3. CCC, 2301

Canon Law<sup>4</sup> also tells us that, "If a parish has its own cemetery, the faithful departed are to be interred in it unless another cemetery has been legitimately chosen either by the departed person or by those who are **responsible to arrange for his or her interment.**"<sup>5</sup>

Let's quote Canon Law just a little bit more. "The Church is to have its own cemeteries wherever this can be done, or at least spaces in civil cemeteries destined for the faithful departed and properly blessed. If however, **this cannot be achieved, individual graves are to be properly blessed as often as needed.**"<sup>6</sup> In short, the Church is very lenient when it comes to burying our dead, but still governs it.

Now let's put it all together. Okay, let's say you have a loved one pass away, but you like a civil cemetery that does not have a "Catholic" section. Is that where you can bury your loved one?

Well, not as long as something else is available where there is hallowed ground. In other words, it would be against Canon Law (a sin) to bury a loved one in unhallowed ground. And unless there are special circumstances, the bishop cannot and will not hallow a grave site when there is hallowed ground available.

So what about the remains of a loved one we had cremated? It's quite popular these days to put the bodily remains in an urn on the mantle piece at home to keep loved one near us. However, it is the heart and mind of the Church that, "the faithful departed are to be interred" unless it is otherwise impossible to do.

Now I realize that a lot of people reading this are in the technical violation of Canon Law. That means those persons are objectively committing sin. However, you can only be guilty of sin when you know you are sinning. Unlike civil law, you cannot be accountable for ignorance of law. So those of you who have buried loved ones in unhallowed ground, your remedy is simple: Simply tell your priest you would like to have the grave of your love one properly blessed. For those of you who have kept the remains of your cremated love ones, you simply need to arrange a place of interment; i.e., an urn tomb or a blessed grave site.

This may not seem like an important issue to most people; however, it really is. You see, we Occidental Americans have been numbed in our consciences when it comes to respect for the human body. After all, it has become fashionable to tattoo our entire bodies and poke holes in the most immodest places to wear jewelry.<sup>7</sup> This demonstrates a lack of self-respect as well as bodily respect. So you can see why people have lost their sense of respect for the human body.

When it comes to woefully inadequately catechized Catholics (about 99.5%), we find that we are more in-tuned to the modern culture than the heart of the Church. This should demonstrate to us the need for a strong consideration of our rejection of modern culture and reacquaint ourselves with the heart and mind of the Catholic Church. Think about it.

Got questions? Come to [JoeSixpackanswers.com](http://JoeSixpackanswers.com). I'll answer all your questions in a timely manner. If I don't know the answer, I will research and get it.

4. What is Canon law but the binding and loosing on earth for the binding and loosing in heaven? See Matthew 16: 19 and Matthew 18: 18.

5. Canon 1180

6. Canon 1240

7. There is no sin in getting tattoos and body piercings, so long as they are not done in private areas of the body and are done moderately

# Catholic Services Appeal 2018

The CSA is a required collection taken up for the general operational expenses of the Archdiocese of Detroit. It helps to subsidize Catholic institutions that may not necessarily be connected to or funded by a particular parish. Among these special services are Campus Ministry, Telecommunications, Hospital and Prison Chaplaincies, Central Service Offices, which provide direct assistance to individual parishes, the Marriage Tribunal, and the like. Since the CSA provides for 62% of the operating budget of the Archdiocese, we are assessed or taxed a specific amount we are asked to meet. Our assessment is based upon many factors, including parish registration, Sunday collections, and financial status of the area within our parish boundaries.

The amount assessed to St. Anthony Parish this year is **\$36,632**. In order to reach our goal, the recommended pledge amount will be **\$250** from each family. Please consider making your pledge and/or contribution to CSA in the next few weeks.

For your convenience, pledge forms can be found at the bottom of this page. Please complete the form and designate the amount of your pledge and the payment plan you prefer and return to the Parish Office. Pledges may also be made by calling the Parish Office 734-854-1143; sending your pledge via email ([stanthony@bex.net](mailto:stanthony@bex.net)) or by stopping by the Parish Office during regular business hours.

Your pledge can be made in several ways: paid in full and returned with your pledge form; a down payment returned with your pledge form, with the balance divided into quarterly payments, or divided evenly among 9 monthly payments. You may also make your pledge online by going to: <http://statemp.aodcsa.org> ; or follow the link on our website: [stanthonytemperance.org](http://stanthonytemperance.org). Credit card and automatic withdrawal payments may be made with the online giving option.

**Please note: If you sign up to make payments on your pledge, the payment schedule will begin in July 2018.**

Please remember that we are required to make an accounting of all CSA cards for our Parish, so even if you are unable to pledge, we ask that you indicate that to the Parish Office as well.

I am grateful for your continued stewardship and prayers.

May God Be Blessed!

Father Brian Hurley  
Pastor, St. Anthony Parish

## CSA - 2018

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_

Amount of total Pledge \$ \_\_\_\_\_ Amount paid today \$ \_\_\_\_\_

Balance due \$ \_\_\_\_\_. Please bill me quarterly \_\_\_\_\_ or monthly (9 monthly payments) \_\_\_\_\_

\_\_\_\_ I will be making my pledge online.

-- Please make checks payable to: **St. Anthony – CSA**