



# St. Anthony of Padua Catholic Church

Temperance, Michigan

## 33rd Sunday in Ordinary Time

*"The Antonian"* November 18, 2018



### ST. ANTHONY'S DIRECTORY

#### PARISH ADMINISTRATOR

**Father Robert Slaton**.....734-854-1143  
frslaton@stanthonytemperance.org

**Rectory**.....734-854-1143 4605 St. Anthony Road, Temperance, MI 48182

**Fax**.....734-854-4622

**Parish E-mail**.....stanthony@bex.net

**Web site:** stanthonytemperance.org

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#### OFFICE STAFF:

**Michelle Lindsey, Parish Secretary:** 734-854-1143     stanthony@bex.net  
Office Hours: Monday - Thursday: 9:00am - 4:30pm; Friday: 9am - 1:00pm

**Linda Moeltner, Business Office:** 734-854-8445     busadmin@stanthonytemperance.org  
Office Hours: Monday & Tuesday: 9:00am - 3:00pm

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#### DIRECTOR OF LITURGY & MUSIC

**Eric Hite**.....419-266-0571.....ehite820@gmail.com

#### RELIGIOUS EDUCATION (RE)

**Ginny Stout, RE Coordinator**.....734-854-1160     dredu@stanthonytemperance.org  
Office Hours: Monday - 10:30am - 5:00pm

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#### Weekend Mass Schedule

**Saturday** (Sunday Vigil): 5:00pm (OF-MC)

**Sunday:** 9:00am & 11:00am (OF-MC); 12:30pm (EF-LM)

**Holy Days:** Check Bulletin & Website

#### Sacrament of Penance

**Saturday:** 3:30-4:30pm;

**Thursday:** 6:00 - 6:30pm

#### Devotions

**First Friday:** 9:00am & 7:00pm Mass (OF-LM)

**First Saturday:** 9:00am Mass (EF-MC)

**O. L. of Perpetual Help & Prayer** - Wednesday @ 6:15pm

#### Prayer Blankets

Sandy Maenle.....734-847-7813

#### Prayer Chain

Miriam Dressel.....734-888-1192

### † Our Sacramental Policy †

Six-month Parish registration and participation are required for Baptism, Confirmation and Marriage.

**Baptisms:** Arrangements must be made in advance and parents must attend a baptism class. The Church requires that at least one of the parents be a practicing Catholic, and the Godparents must be active, practicing, fully initiated Catholics at least 16 years of age. If two Godparents: must be 1 male & 1 female; if one Godparent: may be male or female.

**Marriage:** Arrangements must be made at least nine months in advance. Please call the rectory office. Officiate at the ceremony must be St. Anthony Parish Pastor or a family member.

**Funerals:** Officiate must be St. Anthony Parish Pastor or a family member.

**Please note:** The services of the Parish Organist are used for all sacramental liturgies.



For more details regarding our Sacramental policies and procedures, please refer to the Sacrament link on our Parish web-site.

### Important Notice:

#### Mass Schedule Change

The St. Anthony Worship Commission has recently been evaluating the current Sunday Mass Schedule. As a result:

**Beginning with the  
First Sunday of Advent, December 2,  
the Sunday Mass schedule**

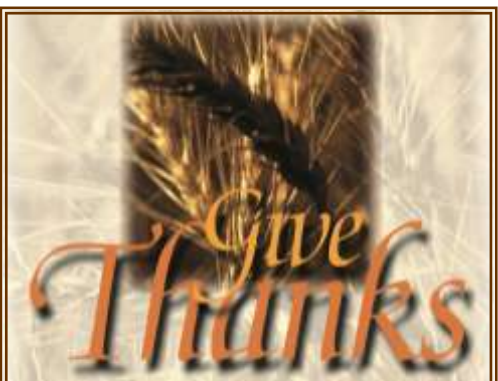
will be restored to

**8:00am; 10:00am; 12:00pm (Noon).**

The Sunday Vigil Mass on Saturday will not be affected; it will remain at 5:00pm.

Fr. Slaton has expressed interest in elevating the **Latin Mass** to a **High Sung Mass**, and so the consensus is that the most comfortable position for this Mass would be at the **10:00am** time. The 8:00am & 12:00Noon Masses would be in English.

*We welcome any feedback regarding the placement of the Latin Mass at 10:00am. Please contact Fr. Slaton or the Parish Office by Monday, November 19 if you have an opinion, concern, or suggestion.*



*Lord, I thank You  
for Your faithfulness and love.  
I will give thanks to You, O Lord,  
with all my heart !*

*Psalm 138:1*

**Mass will be offered on Thursday,  
November 22 at 9:00am**

*All Parish Offices will be closed  
Thursday and Friday this week.*

**Have a Blessed Thanksgiving!**

† MASS SCHEDULE †

Key to Abbreviations:

EF - Extra-ordinary Form (Trad. Latin Mass)

OF - Ordinary Form (New Rite; Novus Ordo)

LM - Low Mass; MC - Missa Cantata (Sung)

**Monday, November 19, 2018**

8:30am †**Frank Parker;**

(OF-LM)

**& Living and Deceased**

**Members of the Parker Family**

by Ted & Annette Overmann

St. Elizabeth of Hungary (1231), W., R. (Trad.)

St. Pontian (236), P., M. (Trad.)

**Tuesday, November 20, 2018**

8:30am †**Richard Grandowicz**

(OF-LM)

by Cecelia Henning

St. Felix of Valois (1212), R. (Trad.)

St. Bernward (1193), B. of Hildesheim (Hist.)

**Wednesday, November 21, 2018**

8:30am †**Louise Shields**

(OF-LM)

by Randy & Dianne Shields

Presentation of the Blessed Virgin Mary (c. 12B.C.)

(New, Trad.)

**Thursday, November 22, 2018**

**Thanksgiving Day**

9:00am †**Craig Baer**

(OF-MC)

(11th Anniversary of Death)

by Greg & Karen Baer

St. Cecelia (230), V., M. Pt. of musicians (New, Trad.)

**Friday, November 23, 2018**

**No Mass**

St. Clement I (c. 99), P., M. (New, Trad.)

St. Columban (615), Ab., Missionary (New)

Bl. Miguel Agustin Pro (1927), Pr., M. (New)

St. Felicitas (2nd C.), M., mother of the 7 Holy Brothers (July 10) (Trad.)

**Saturday, November 24, 2018**

St. Andrew Dũng-Lac, Pr., & Comps. (1820-1866),

Vietnamese Ms., including a 9-year-old (New)

St. John of the Cross (1591), Pr., D. (Trad.)

St. Chrysogonus (4th C.), M. (Trad.)

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**Sunday Vigil Mass**

5:00pm **The People of St. Anthony**

(OF-MC)

**Sunday, November 25, 2018**

**Christ the King of the Universe** (New)

24th and Last Sunday after Pentecost (Trad.)

9:00am †**Herman & Florence Kleindienst**

(OF-MC)

by The People of St. Anthony

11:00am **Andrew, Alexander & Tanner**

(OF-MC)

**Skelton** by Steve & Pat Miller

12:30pm **Marc & Bernadette Reaume**

(EF-LM)

(1st Wedding Anniversary)

by Marc & Bernadette Reaume

St. Catherine of Alexandria (307), V., M., Pt. of philosophers (New, Trad.)

**Readings for the Week**

**Monday, November 19:**

Revelation 1:1-4; 2:1-5

**Tuesday, November 20:**

Revelation 3:1-6,14-22; Luke 19:1-10

**Wednesday, November 21:**

Revelation 4:1-11; Luke 19:11-28

**Thursday, November 22:**

Revelation 5:1-10; 19:41-44

**Friday, November 23:**

Revelation 10:8-11; Luke 19:45-48

**Saturday, November 24:**

Revelation 11:4-12; Luke 20:27-40

**Sunday, November 25:**

Daniel 7:13-14

Revelation 1:5-8

John 18:33b-37

**This Week's Calendar**



Monday, November 19, 2018

8:30am - Mass

5 - 6:15pm - RE: Grades 1-8

Tuesday, November 20, 2018

8:30am - Mass

Wednesday, November 21, 2018

8:30am - Mass

6:15 - 7pm- Perpetual Help & Prayers

Thursday, November 22, 2018

**Thanksgiving Day**

9:00am - Mass

Offices Closed

No Confessions; No Evening Mass

Friday, November 23, 2018

No Mass

Offices Closed

Saturday, November 24, 2018

3:30-4:30pm - Confessions

5:00pm - Sunday Vigil Mass

Sunday, November 25, 2018

9:00am & 11:00am - Mass

12:30pm - Mass

1:30pm - 50/50 Drawing - Narthex

Ladies  
Christmas Luncheon  
Tuesday, December 4  
12:00-3:00pm  
Kenna Hall

Cost of the Luncheon is  
\$11.00 per person.

Again this year, our gathering  
will include a couple of voluntary  
events:

- \* **A White Elephant Gift Exchange:**  
Anyone interested in participating  
should bring a wrapped gift.
- \* **A Christmas Cookie Exchange:**  
Bring a dozen cookies to swap  
with other bakers.

Reservations for the meal  
are required;  
the deadline is  
Sunday, December 2.

Please call:  
Bonnie Knaggs 734-856-2653  Faye Knaggs 734-856-4471


**Thanksgiving** Donations are needed  
for Thanksgiving Food  
Baskets, especially:

- Turkeys - frozen; or the money or  
gift card to purchase one.
- Canned Fruits & Vegetables
- Stuffing
- Potatoes (bags or packages)
- Rolls
- Dessert ingredients
- Any other items for a holiday meal

There are containers in the Narthex for  
the donations. Any fresh items should be  
brought no sooner than the weekend  
before Thanksgiving.

Please bring all items no later than  
Monday, November 19.

St. Anthony Offers **Congratulations**  
to the newest member of our Faith:  
**Rosalia Stephanie Reaume**  
Daughter of  
Marc & Bernadette (Fritsch) Reaume  
was Baptized  
Sunday, November 3, 2018  
By Fr. Robert Slaton  
**May God Bless All of You!**

**Traveling Vocation Chalice** 

November 18 **\*\*Host Family Needed**

November 25 The Reaume Family

December 2 **\*\*Host Family Needed**

December 9 **\*\*Host Family Needed**

Please remember:  
No Evening Confessions or  
Evening Mass on Thanksgiving Day,  
Thursday, November 22.



**Upcoming Parish Events:**

- **K of C Breakfast** - Nov. 11
- **Blood Drive** - Nov. 15
- **Directory Photography** - Nov. 28, 29, 30; Dec. 1

**Directory Update**

The dates for our photography are Wednesday, Thursday & Friday, November 28, 29, & 30: 2-8:30pm; and Saturday, December 1: 10:30-4pm.

Representatives from Universal Church directories will be making phone calls to anyone who has not signed up for photography. Please be courteous. We want everyone to be a part of our book!

- ➔ All photography will take place in Kenna Hall. Everyone who is photographed will receive a free 8x10 portrait and an updated church directory.
- ➔ Photography sessions will take about an hour total, which includes immediate viewing of proofs and the opportunity to purchase additional portraits.
- ➔ Volunteers are needed to help with registration during the photo sessions. Please call the Parish Office *this week* to volunteer.

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If you are unable to schedule for any of the photo sessions, you may submit a photo. Please call the Parish Office for details.

**....Let us Pray for....**

**All the Recipients of the Prayer Blankets and Prayer Squares**

- Maria Baer
- Sherry Bailey
- Jennifer Bellamy
- John Bordine
- Fred Borowski
- Nancy Brancheau
- Toni Breininger
- Jan Brissette
- Jack Burns
- James Callahan
- Michael Callahan
- Bob Carey
- Dcn. George Cousino
- Prudy Cousino
- Elaine Esper
- Jeanne Fenton
- Scott Ferguson
- Ed Fish
- Jordon Frye
- Jim Fuelling
- Judy Grize
- Ken Grycza
- Olivia Haley
- Eric Hall

- Janet Harrell
- Gloria Hartman
- Fr. John Hedges
- Barbara Hite
- JoAnn Huntwork
- Bill Hurley
- Heather Hyden
- Rosemary Jacobs
- Gloria Knaggs
- Audrey Lawrence
- Jim Lemble
- JoAnn Long
- Judy & Gary Lowen
- Sister Bernard Lynch
- Dick MacAdams
- John Maenle
- Sandy Maenle
- Edward Malik
- Barbara Mata
- Hudson Joseph Mata
- Cameron Minney
- Diane Miscannon
- Robert Moeltner
- Eugene Molnar
- Steve Murzynski
- Sue Meyers

- Josh Nolan
- Julia Nusbaum
- Tim O'Brien
- Tyler & Jen Oehlers
- Austin Oehlers
- Jenny Pam
- Bob Quinell
- Rakebrand Family
- Harriet Rochowiak
- Carol Romero
- Rick Schneider
- Jean Schroeder
- Margaret Scott
- Robert Shute
- Alexander, Andrew & Tanner Skeldon
- Linda Slaton
- Randy Stowell
- Tom Townsend
- Carole VanBrandt
- Virginia VanKirk
- Aaron Vyse
- David Wahr
- Devin Watkins
- Rebecca Williams
- Casie Yeager
- Judy Zimmerman

**ATTENTION:**

**Lectors & Altar Servers**

In light of the restoration of the Sunday Mass Schedule to **8am, 10am, & 12pm**, (*please refer to the article on the front of today's bulletin*) ; I will need to know what your Mass time preference for scheduling will be in time for the December Liturgical Schedule.

Please contact Michelle in the Parish Office, either by phone or by email, by the end of the day on Wednesday, November 21, so the schedules can be done in time for distribution the last weekend of November. Thank you!

*Michelle Lindsey*

November is the month



dedicated to All Souls. During the Month of November, a Memorial Book is placed near the side entrance of the church; you are invited to write in the names of your beloved deceased. They will be remembered in the General Intercessions at each Mass in November.

*Eternal rest grant unto them, O Lord, and let Your Perpetual Light shine upon them.*

*May the Souls of all the Faithful Departed, through the Mercy of God, Rest in Peace.*



*Liturgical Assignments for Thanksgiving Day Thursday, November 22, 2018*

Mass	Priest	Lector	Altar Servers
Thursday, 9:00am	Fr. Slaton	M. Faunt	L. & P. Cousino

*Liturgical Assignments for November 24 & 25, 2018*



Mass	Priest	Lector	Altar Servers
Saturday, 5:00pm Mass	Fr. Slaton	D. Strzelewicz	J. & J. Jemaa
Sunday, 9:00am Mass	Fr. Slaton	L. Cousino	A. Vaughn
Sunday, 11:00am Mass	Fr. Slaton	M. Lindsey	C. Gunterman
Sunday, 12:30pm (EF-LM)	Fr. Slaton	--	J Hajdu; T. Peterson

## St. Anthony of Padua Catholic Church Temperance, Michigan

**It's snowing!** Even as I begin to type the initial lines of this article, thick white flakes are plummeting from the heavens only to dissipate as they reach the earth. It is as if the skies were struggling to present us with the landscape of Christmas only to find the earth objecting loudly that Thanksgiving is not yet upon us. Not that the snowflakes could be blamed for any lack of effort. The snow is simply doing what is in its nature to do, as is the ground on this day that is 3 degrees above freezing. Frozen water gently floats down from the heavens and is ruthlessly devoured by conditions that are not yet ready to accept it. Such is the course of the changing of the seasons. However, it has brought me to reflect upon some spiritual themes; themes of acceptance and gratitude.

I know a seminarian who is currently in studies for the priesthood at Sts. Cyril and Methodius Seminary. Sts. Cyril and Methodius is an institution that the Archdiocese established for young men from Poland who feel the calling to serve in the priesthood and wish to find their ministry in one of the diocese of North America. While the student body is primarily Polish, recent events have brought them to accept a handful of seminarians from Vietnam to study in the program as well. Recently, in one of our conversations, my seminarian friend was telling me about the first snowfall of the year that occurred a week prior to the writing of this article. The snowfall was light and just managed to cover the lawns, rooftops, vehicles through the parking lot with brilliant coating of white. The explanation was almost comical as the seminarian began to relate the complaining of the Polish students and the American staff at first sight of the seasonal calamity. **But to the Vietnamese student...one would almost have received the impression that God had open up the heavens and poured gold dust upon the earth.**

The enthusiasm of the students from Vietnam may have seemed a bit overwhelming. As the seminary was in the process of arising from slumber, the Polish men gazed out of their windows and began to lament and complain about the slick, moist, chill that was descending upon the campus. **This attitude was met with the "giddy" reaction of the men from the Orient who were fascinated as they gazed out of the seminary windows. "Oh...so pretty!" was the general reaction.** For the next several hours the young Asian men found every excuse to go out into this unexplored world (even volunteering to remove the snow from the windshields of the staff vehicles). Before lunch was served a snowball fight broke out on the campus and inquires were made to the local staff regarding the **proper techniques of building a "snow person"**. Photographs were taken in order to share this experience with their families back in Vietnam and maybe to brag as well. Perhaps such a reaction does strike us as peculiar, but it does serve as food for thought.

The young seminarians, all born and raised in a tropical climate, had literally never seen snow before this recent event. In their minds, this was a mythical and mystical substance that was seen in films and heard of as an environmental phenomenon that only happens in far off lands. Their reaction was one that demonstrates an appreciation of natural beauty, a beauty that we can see and must acknowledge, if we are being honest, even as we gaze out the window.

As I was reflecting upon these events, it occurred to me that the snow remains snow. The powdery frozen substance is completely unaware if it is being gazed upon with appreciation or hostility. The only difference was in the perception of the men who looked out the seminary windows that morning. To those who had experienced the season of winter the landscape was covered with a cold and frigid substance that promised nothing but slippery roads, runny noses, and the labor of shoveling the walkways. To the eyes that had never encountered snow, this was an experience of pure joy and beauty. I think we can draw a simple analogy here. Why are people seemingly unmoved by the goodness of God? Why are so many hearts seemingly untouched by the promise of mercy and forgiveness? Why does the gospel move some people to tears and other to pure animosity? And why do we find the strongest resistance and rejection of the faith among those who have known it from their youth? I would suggest that the answer lies in the words of our Blessed Lord: **"Unless you acquire the heart of a child, you will not enter the kingdom of heaven"** (Mt.18:3). Perhaps our culture has **dismissed this whole "Jesus thing" as something they have experienced and outgrown.** Perhaps our world resists a faith that seems only to bring guilt and obligation to the human heart. Perhaps the moral requirements of a follower of the Lord seem too restrictive and limiting in a culture that idolizes freedom and personal expression. As we ponder our calling to share the gospel (or **"unleash the Gospel" as His Excellency proposes**), **we must begin by asking how such a "been there, done that" mentality can be shaken.** Could it be that the answer is right before us? Could it be that the most convincing approach is not by logical argument or contemporary gimmick? Is it possible that such a mentality can be radically shaken by an encounter with one person who sees the faith through different eyes? Could the enthusiasm and conviction of the heart that knows our Blessed Lord and lives and loves the faith have such an impact?

Two thousand years ago a small handful of men and women began to speak and tell others about Jesus. What they did was able to change the world, win hearts, and refashion history. How did they do it? What was their program? What did they say? While many details of these ancient events are lost to the historical record, we do know a few things. They were not timid. They were not apologetic about their convictions. They spoke from an experience that each of them had with this Jesus and were able to speak of the great love they experienced through Him. They demonstrated a zeal and vigor belonging to those who were overwhelmed by the **knowledge of God's love and a passion for the faith left to the Apostles.** Perhaps we must begin asking how we can reinvigorate our own hearts and how we can recapture the vision of early Christians, to love God with heart renewed. Perhaps we need to discover **how to see once more with eyes like those of young seminarians from the east seeing the faith....the snow for the first time.**

God love you,  
Fr. Slaton

St. Anthony Catholic Church  
Temperance, Michigan  
is pleased to Present

## An Evening of Apologetics

with Guest Speaker

*Gary Michuta*

Saturday, December 1

“How to Defend the Faith Without Making Enemies”

*and*

Saturday, December 15

“Getting Biblical: Finding the Biblical Roots of Catholic Doctrine.”

St. **Anthony's Padua Hall**

Following the 5:00pm Mass

Refreshments will be served.

Gary Michuta is a nationally known Catholic speaker, author, and apologist. He has written several books on apologetics including *Why Catholic Bibles Are Bigger: The Untold Story of the Lost Books of the Protestant Bible* (Catholic Answers Press, 2017; Revised Second Edition), *How to Wolf-proof Your Kids: A Practical Guide to Keeping Your Kids Catholic* (Grotto Press, 2009), and *The Gospel According to James McCarthy* (Grotto Press, 2003). His latest book, *Hostile Witnesses* shows how the historic enemies of the Faith can prove the truth about Christianity. Gary has debated prominent anti-Catholic apologists and teaches online middle school and high school classes in apologetics for *Homeschool Connections*.



He is frequently a guest on such programs as *Catholic Answers Live*, the *Son Rise Morning Show*, *Catholic Connection with Teresa Tomeo*, *Kresta in the Afternoon*, and EWTN's *Deep in Scripture* and *The Journey Home*.

Gary lives in south-east Michigan with his wife Christine and their three children.

Enrich your hearts this Advent

*All are Welcome!*

St. Anthony Catholic Church ♦ 4605 St. Anthony Road ♦ Temperance, Michigan  
734-854-1143 ♦ stanthony@bex.net ♦ stanthonytemperance.org



## How Does God Want to Be Worshipped?

### Part 1

by Joe Sixpack

Is the Old Testament still relevant? Does it mean anything for we Christians? Apart from containing the Ten Commandments and some pretty cool stories with great moral lessons, is the Old Testament still applicable to us today? After all, we live under the new covenant, and all that Old Testament stuff was for the old covenant Jews—**didn't Jesus change all that?**

If you are one of those people who ask such questions, or worse, you simply assert that the Old Testament is just a moldy, **outdated part of the Bible that doesn't apply to we moderns, I've got some pretty important news for you.** The simple fact of the matter is, the Old Testament is the basis for the entire gospel message of Jesus. In fact, if we discount the validity of the Old Testament for Christians, **Jesus' entire message and mission are** pointless.

Jesus said, **"Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfill them"** (Matthew 5:17). Now, this verse used to really confuse me when I was a neophyte convert. After all, the Old Testament talks about things like an eye for an eye while the Jesus talks about things like love and forgiveness. Those things seemed incompatible to me, thus making Matthew 5:17 confusing.

**But those two things aren't really incompatible at all.** The first clue for me was when I read that Pope Pius XII said we Catholics are new covenant Jews. In other words, Judaism was established under the old covenant, and the old was perfected by the new.

If we are to follow Christ, we must follow the teachings of the Old Testament. Under the old covenant, God always dealt directly with a mediator who acted as a conduit between Him and the people. Through this relationship, He told us how to live and how He wanted to be worshipped. In fact, even a cursory reading of the Pentateuch shows us <sup>1</sup>the great detail God went to in His description of how He wanted to be worshipped. He detailed to the exact dimension the construction of the Ark of the Covenant, the tabernacle, the meeting tent that served as the precursor to the temple, and more. He also called His priesthood from the tribe of Levi and set them apart for service to Him and the people. He governed exactly what liturgical vestments His priests were to wear, how the various sacrifices were to be made, and even how the people were to behave, dress, and the posture they were to assume during liturgical functions. **And God's punishment for violating any of these norms of worship were always severe—sometimes including death.**

**And why shouldn't the punishment for liturgical abuses by priests or people be severe?** After all, as the Jews well understood from personal experience, the very existence of man and everything good in the world was **contingent upon God's benevolence and His keeping all things in**

<sup>1</sup> The first five books of the Old Testament.

existence by keeping them in His eternal mind. **So doesn't God deserve to be worshipped as He wants?**

Fast forward to the time of Christ, and the fulfillment of the old covenant with the establishment of the new. Jesus established the new covenant by giving us the perfect sacrifice of the Mass (a re-presentation of His sacrifice on the cross) with the Eucharist (Himself) to supplant the imperfect sacrifices of cereal, wine and flesh under the old. Now God demands that He be worshipped particular ways under the new covenant.

Just as God the Father had established a hierarchy under the old covenant, God the Son established a hierarchy **under the new... but with one huge difference**. Under the old covenant, God the Father was the end -all, be-all Authority. The Levitical priesthood could make speculative decisions or interpretations of what God the Father had commanded, but God the Son went much further when He established the Church under the new and everlasting covenant.

To the apostles He said, **“He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me”** (Luke 10:16). To Peter he said, **“I will give you the keys of the kingdom of heaven, and whatever you bind in earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven”** (Matthew 16:19). For the first time in the history of mankind, God gave to the men He set apart a power and authority never given to man before! They were to speak in His name and with His authority.

God still demands to be worshipped as He deems fit, but under the new covenant He leaves it to His Church to tell us how on His behalf. Removed from the equation is severe punishment for non-compliance, except in the most extreme sacerdotal cases. But any liturgical disobedience is still a rejection of the desires and authority of the Trinity, whether that disobedience be from a priest or the laity.

For the priest, failure to obey the rubrics exactly as they are written <sup>2</sup> is disobedience to the Church, pope, bishop, and Christ Himself. Because a priest is special and set apart, his punishment from God will be worse at judgment than for the laity. But rest assured, **the laity who disobey the rubrics will also find themselves facing God's wrath** at their judgment.

Now let me temper this by pointing out a couple of things. First, **due to the faulty catechesis of the late '60s, throughout the '70s, and into the early '80s**, the laity are really not at fault for not knowing what is right and what is not. Furthermore, **there were thousands of priests who “experimented” with the liturgy during that period**. Most of them experimented out of ignorance, and with the mistaken understanding from authority figures that it was okay to experiment. But in either case—priest or laity—God created the mind of man to know truth. This means we all have the obligation to learn what the Church wants, which equates to what God wants.

So for the next several weeks we will examine how the laity should posture themselves during the Holy Sacrifice of the Mass based on the rubrics. We will also cover some attitudes and unwritten protocols that come from the heart of the Church. While not binding under obedience, these are things that go to our love and respect of the Most Holy Eucharist. They are also in keeping with protecting the dignity of our Lord in His Eucharistic form. Admittedly, I will also convey some of my personal preferences, but they will always be identified as such.

If you thought you knew all about how you are supposed to participate in the Mass, you are likely to discover you **don't know as much as you think**. Most likely, you will discover What We Believe...Why We Believe It.

Got questions about Catholic faith or practice?  
Visit [JoeSixpackAnswers.com](http://JoeSixpackAnswers.com) to get your answers or ask your questions.

<sup>2</sup> The instructions for how to perform the Holy Sacrifice of the Mass in the General Instructions of the Roman Missal (GIRM).

Dear Church *family,*  
It's time for a New Directory!



*Celebrating faith.  
Connecting families.  
Sharing hope.*

When people enter the doors of our church they are looking for a place to belong. Our directory brings us together to develop new relationships, connect with our own families and reconnect with those we haven't seen in a while. Join us for this "Connections Event" and be part of what God is doing right here at our church!

*Directory Committee*

## *Connections Event*

*Our church directory will not be complete without you. Join us to celebrate faith and family with our new church family album.*

- Schedule your professional photography session when you stop by the sign-up table at church or simply go online and follow the instructions below. If we don't see your name on our list of appointments, you will receive a phone call inviting you to participate.
- Everyone who is photographed by Universal will receive a complimentary 8 x 10 portrait and a directory!
- Universal provides a complete professional portrait studio right here at our church! You'll enjoy a variety of poses, backgrounds, portrait sizes, finish and framing options AND have the opportunity to purchase portraits to give to family and friends.

Set your appointment with Universal today!



*Gathering families,  
Connecting generations.*



### **Dates for Photography:**

**Wednesday, Thursday, Friday, November 28, 29 & 30: 2-8:30pm; Saturday, December 1: 10:30-4:00pm**

Sign up in the Narthex before & after weekend Masses, through November 10/11 or Schedule Online! To schedule your photography appointment online, simply go to [www.ucdir.com](http://www.ucdir.com), click on schedule your photography session on the right side, enter mi1203 in the Church Code field and enter photos the Church Password field. Follow the prompts to schedule your family's appointment time. If you have 6 or more in your family please use 2 consecutive time slots. The online scheduling option is available Tuesday through Thursday. **Appointments fill up quickly, so schedule as soon as possible to secure your preferred date and time.**